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De Boer and Faber Lecture

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prepares us for work in the Kingdom and it is Kingdom work in itself.

Rev. Hulst's last speech, "Wanted for Worship," was based on Romans 10:1-15. He expressed concern for Dordt. "Sometimes I'm afraid that Dordt will forget what it means to worship."

Worship has two aspects, the formal and the informal. Informal worship is essential in daily life. God's Word continually speaks to us and we must respond in humble, obedient service. Academic work, then, must be worship. "Every class should be a divine worship service."

This is not happening though, he said. The Christian community does not live Christ seven days a week; it just gathers together every Sunday. In a similar way, most colleges are not

Christian, only church-related. To be church-related is not enough; every aspect of the college must be Christian. "Our life at Dordt must be a continual life of worship."

Formal worship is also essential. We must have form and pattern in our worship. "If we do not go to church, we will bring Dordt to the point that Dordt will no longer worship in the classroom." Church services do not make Dordt Christian but we make up Dordt, so we make it Christian, and if we crumble, Dordt will, too. "Without formal worship, life ceases to be worship. When life ceases to be worship, we cease to be Christian. When we cease to be Christian, Dordt College ceases to be Christian."

DeBoer and Faber Lecture

Hans DeBoer and Sytze Faber, members of the Dutch Parliament, each gave a short lecture at Dordt College on September 1. The two politicians were touring the United States at the invitation of the State Department and hoped to gain a better understanding of American politics and life. Of life here DeBoer said, "This seems like a paradise."

DeBoer, chairman of the Anti-Revolutionary Party, spoke of party beginnings, which were based on the Calvinistic principles as set forth by Groen Van Prinsterer and Abraham Kuyper. He said Kuyper "awakened the small people" of the Netherlands and inspired them to be interested in issues such as economic equality in private education.

"Christians," he said, "are a minority today." Because they are, they must work together with Catholics in the Netherlands to make their voice

heard in the European Common Market.

DeBoer said we should all work for the Kingdom of God and "astonish people with what we do." We must work for the Kingdom because as Christians we are "responsible for everything God has given us."

Faber, vice president of the Christian Democratic Appeal, spoke of his impressions of Sioux Center and Dordt. He grew up in the "heritage of Kuyper," he said, and here, at the other end of the world, he met the Kuyper of his youth.

He said there is a danger in the world today of a "bourgeoisie Christianity," of a Christianity of words and no action. "What we do with our lives must be subservient to the coming of Christ our Savior," he concluded.

DeBoer and Faber concluded their lectures by fielding questions about international and Dutch politics.