Announces Engagement of Cannon and Arete

Dordt's inter-collegiate budget is set up. The ity is needed. There no further plans for reducing more sports near future. Plans made by the athletic administration approximately ahead of time as budget is set up. The st to get into a league, involved, and the committees are few considerations in choosing certain sports. The Marathon committee reported that the Marathon was nearly publicized and received in cancellation. The IVs were planned soon.

The Junior Class has decided to order rings from Jensen's. Council decided to notify Jensen's that its plans are being competed.

The Council voted to be the Special Events meeting. He was appointed to the $1,000,000 committee by the Administration to be used at its discretion. The committee plans and on engineering classes the subjects classes for the urban and Indian problems. Suggestions were welcome.

The motion was made to discontinue a publication of Annual creative writing publication. What normally contains will then be printed in a special issue of The Diamond. Dave De Groot, of both publications, stated that this would be the student paid $800.00, as well as probably encouraging new participation. The funds were transferred into the miscellaneous fund. Any objections recently passed in the state of Michigan dealing with state aid to non-public schools. He will go on to inform the students where they will be teaching.

According to Dr. Rozeboom, all the elementary schools was going to rehearse the performance. The reserve seating for this evening is nearly sold out, but national admission tickets, belcher seats, will be sold at the door for $1.60.

Zylstra To Address Phi Kappa Sigma

Mr. Ivin Zylstra, a member of the White House Panel for Non-Public Schools and of the NUCS Board, has consented to address the Phi Kappa Sigma (Future Teachers) on Thursday, Dec. 3.

The topic of his speech will be "The Government and Non-Public Education." According to Mr. Martin Dekkinga, a member of the PKS executive committee, the address will consider financial aid for non-public schools, Mr. Zylstra's work on the White House Panel, the President's Commission on school finance, and the problems being encountered with austerity tuition.

He will also define Amendment C, the proposal recently passed in the state of Michigan dealing with state aid to non-public education.

Hansel and Gretel Dates Set

Hansel and Gretel, ad- design. Other committees vertised as "especially are also taking shape and for children, but for every organizing their methods one who is young of heart," of attack on the various will be performed on Dec, tasks which accompany 18,19, and 21. The opera, this type of production, presented by the Dordt A children's chorus, Opera Guild and the Thai - consisting of grade school fans, is progressing quite children from the area, is well according to Mr. featured in the production.

Warmink and Mr. Koldenhoven - During intermission at the hoven, the co-directors of matinees, roostabouts will the music-drama pro - perform for the children. Much of music of Animal pantomime act has been memorized, and will also be included scores are no longer during the Prelude after needed. At present, the the intermission, cast is concentrating on information and ticket blocking and stage move - request sheets have been sent to schools within the stage setting is an bussing distance. Matinees important part of this are scheduled for these opera production. The groups stage crew, under the dire - section of Duane Addink, will at Dordt on Dec. 7. The be constructing set and adult ticket price is $1.00; during Thanksgiving vac - students, $.75.

Mr. Koldenhoven is in charge of the set

Char Miller

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Readers’ Forum

We encourage our readers to think about what they read in the Diamond and see around you. It is our intent to leave the matter open, to encourage your comments via the “Readers’ Forum.” Let me note at the beginning that these terms, reformational and non-reformational, are in no way derogatory name-calling, but are used merely for convenience in grouping similar ideas and to avoid the confusion of introducing new terms since in no way derrogatory name-calling, but are used merely for convenience in grouping similar ideas and to avoid the confusion of introducing new terms since no one could be less inexperienced or less certain of the view he holds than those who are frequently changing their minds.

This editorial is an attempt to meet that need: to provide a more concrete definition of reformational and non-reformational, not for those who already know, but for those who do not understand. One of those, who are daily faced with issues and forced to take a stand, never knowing what they’re standing for or ultimately what—in the—world is going on. It is my intent to leave the matter open, to encourage you to come to the “Readers’ Forum” and to push all the harder for a Maranathon. Let me note too, that there are actually three groups at Dordt, not just two. Remember the v ast (often silent) majority who are somewhere in between, the “just plain Christians” who can’t go all the way with either of the other sides.

Conflict and disagreement are certainly not novel in our world or particularly in twentieth century America. Our cultureบาง особенно especially are racked with riot and dissent, Human beings, even college students and faculty, seem to have a hard time agreeing on any of the issues. In the middle of all this, I think Dordt stands out as unique, Unique, not because there is no disagreement, but because we are wrestling to know consistently and distinctly Christianly in every area of life. Our disagreement is not one of basic heart commitment; we are not divided into Christians and non-Christians. Rather, we are united, brothers and sisters, in Christ, earnestly searching for the correct way to walk (in the right path) in this sphere of the kingdom (not just what is called the “institutional Church”); and that this must be done not only on an individual basis, as important as that is, but on a united, communal basis, too. Similarly, all of us are trying to apply the principles of the Reforma tion: we recognize God’s sovereignty and Christ’s kingship over the totality of life; we work, particularly in our academic community, in the light of scripture (the word revelation); we see the need of sanctification (reformation) in every part of life; and recognize our responsibility to be active in reconciling all of creation to God.

What shall we be? Probably the real break comes in the implementation of the emphasis on the above principles, the practical “how-to’s” of being “Christian in the totality of life.” Reformational, reacting against the individualism and pragmatism of the times, are concerned with personal and corporate application of the concepts of the “body of believers.” That’s why all this talk about “com munally walking before the face of the Lord.” The movement tries to avoid labels like conservative and liberal claiming to be neither; not liberal because Christ is at the center of things where he should be, and not conservative because Christ must constantly be re- forming all of life. As a reaction against syn thesis philosophy (the combination of Christian and non-Christian ideas) reformational places quite an emphasis, too, on the necessity of being distinctly Christian in the totality of life.

Non-reformations have not as definitely worked out the implications of God’s sovereignty, either theoretically or practically. Probably they would be generally and the essentials of safety. These ess ential things can be expressed as:

1. The drinking driver becomes one of the major threats to traffic safety; and the non-drinking driver is not safe either, because he is not free from the temptation to break the law.

2. Be a responsible driver: obey all traffic laws and please drive carefully. The drinking driver becomes one of the major threats to traffic safety; and the non-drinking driver is not safe either, because he is not free from the temptation to break the law.

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We are united in Jesus Christ. For that very reason the similarities between the three groups on campus far outweigh the differences. All of us agree that God created man to live all of life for His glory; that man’s fall into sin so radical that the only way to save him is God entering history on the side of sinners and dying for their sins, God created man to live all of life for His glory; that man’s fall into sin so radical that the only way to save him is God entering history on the side of sinners and dying for their sins, God created man to live all of life for His glory; that man’s fall into sin so radical that the only way to save him is God entering history on the side of sinners and dying for their sins, God created man to live all of life for His glory; that man’s fall into sin so radical that the only way to save him is God entering history on the side of sinners and dying for their sins, God created man to live all of life for His glory; that man’s fall into sin so radical that the only way to save him is God entering history on the side of sinners and dying for their sins, God created man to live all of life for His glory; that man’s fall into sin so radical that the only way to save him is God entering history on the side of sinners and dying for their sins, God created man to live all of life for His glory; that man’s fall into sin so radical that the only way to save him is God entering history on the side of sinners and dying for their sins, God created man to live all of life for His glory; that man’s fall into sin so radical that the only way to save him is God entering history on the side of sinners and dying for their sins, God created man to live all of life for His glory; that man’s fall into sin so radical that the only way to save him is God entering history on the side of sinners and dying for their sins, God created man to live all of life for His glory; that man’s fall into sin so radical that the only way to save him is God entering history on the side of sinners and dying for their sins, God created man to live all of life for His glory; that man’s fall into sin so radical that the only way to save him is God entering history on the side of sinners and dying for their sins, God created man to live all of life for His glory; that man’s fall into sin so radical that the only way to save him is God entering history on the side of sinners and dying for their sins, God created man to live all of life for His glory; that man’s fall into sin so radical that the only way to save him is God entering history on the side of sinners and dying for their sins, God created man to live all of life for His glory; that man’s fall into sin so radical that the only way to save him is God entering history on the side of sinners and dying for their sins, God created man to live all of life for His glory; that man’s fall into sin so radical that the only way to save him is God entering history on the side of sinners and dying for their sins, God created man to live all of life for His glory; that man’s fall into sin so radical that the only way to save him is God entering history on the side of sinners and dying for their sins, God created man to live all of life for His glory; that man’s fall into sin so radical that the only way to save him is God entering history on the side of sinners and dying for their sins, God created man to live all of life for His glory; that man’s fall into sin so radical that the only way to save him is God entering history on the side of sinners and dying for their sins, God created man to live all of life for His glory; that man’s fall into sin so radical that the only way to save him is God entering history on the side of sinners and dying for their sins, God created man to live all of life for His glory; that man’s fall into sin so radical that the only way to save him is God entering history on the side of sinners and dying for their sins, God created man to live all of life for His glory; that man’s fall into sin so radical that the only way to save him is God entering history on the side of sinners and dying for their sins.
**The Diamond**

**page 3**

**New Amendment**

A week after the citizens of our nation cast their ballots, 50% of the students at Dordt also went to the polls to vote on the passage of the proposed amendment concerning the size of Student Council. This vote by Student Council to elect five representatives to Council in the future, two to serve as class officers, the student body also passed the amendment with an 85% majority. Of the 56 students who voted, 440 voted “yes” while the remaining 76 voted “no.” The amendment also passed the faculty vote. A special election will be held just before Christmas vacation in accordance with the second paragraph of the new amendment. Each class will vote for two additional members to the present Student Council. These two new representatives from each class will also take on the duties of Class President and Class Secretary-Treasurer as determined by the number of votes each gets.

**Student Body President Marly Bremens encourages students to start thinking about running for office and also to start encouraging other students to run. More details of the upcoming election will be given after Thanksgiving Vacation.**

Jean Brouwer

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**Calendar**

**ON CAMPUS**

Nov. 20--Friday, "Brabers Requiem," Dordt Auditorium, 8:00 pm.

Nov. 21--Saturday, "Lord Jim," C106, 8:00 pm.

Nov. 22--Sunday, Thanksgiving Program, Commons, 8:45 pm.

Nov. 24--Tuesday, Junior Varsity plays Northwest Vocational, Big gym, 7:30 pm. (Varsity game cancelled.)

**OFF CAMPUS**

Nov. 20--Friday, Basketball: Dordt Defenders at Martin Luther College.

Nov. 21--Saturday, Winnebago Waring Show with the Pennsylvanians in concert, Sioux City Auditorium, 8:30 pm.

Nov. 24--Tuesday, Junior Varsity plays Northwest Vocational, Big gym, 7:30 pm. (Varsity game cancelled.)

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**Inquirers’ Institute**

The inquirers’ institute will be held on Dec. 27-31, 1970, at Urbana, the University of Illinois, focusing on the theme: "World Evangelism: Why? Who?" The convention has been organized so that the high school senior and college student attending will consider seriously what God wants them to do with their lives. This idea will be on realism in the light of the circumstances in the 1970s. In connection with the spirit of the convention, topics such as U.S. racism, social action, student power, revolution, and personal guidance will be discussed—in their relationship to world evangelism. The student will attempt to answer such questions as "Is man really lost?" and "Do the national churches really want us?"

At least four Dordt students plan to attend Urbana. They hope to share our reformed perspective on missions in all areas of life with other students attending the convention. This idea of sharing and learning together is basic to the convention and will provide a stimulating atmosphere in which the participants can learn about their relationship as Christians to today’s world.

Karen Helder
Jerry Femina will kill every dream world, Cinderella or Prince Charming attitude. I'm gonna' feed you the real stuff theme, smothered in light-happy humor as to not hurt anyone's sentimental feelings. I want you to imagine this. Mr. Femina has an astounding ability to hold your interest from beginning to end of the chapter. The book truly is the real stuff theme, smothered in light-happy humor as to not hurt anyone's sentimental feelings. I want you to imagine this. Mr. Femina has an astounding ability to hold your interest from beginning to end of the chapter. The book truly is truly non-Newman as your parakeet, thirdly to feature how stupid some advertising agencies can and have been, and lastly, to show what an imbecile you really are if you ever dreamed of the advertising kingdom and all its splendor. Now, a look at these segments.

Jerry Femina (rhymes with subpoena) has a "I'm gonna' feed you the real stuff" theme, smothered in light-happy humor as to not hurt anyone's sentimental feelings. I want you to imagine this. Mr. Femina has an astounding ability to hold your interest from beginning to end of the chapter. The book truly is truly non-Newman as your parakeet, thirdly to feature how stupid some advertising agencies can and have been, and lastly, to show what an imbecile you really are if you ever dreamed of the advertising kingdom and all its splendor. Now, a look at these segments.

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The Guthrie actors, in general, appeared to be as professional as the brochure that was handed out as you entered the theatre described them. Act I began kaleidoscopically with a variety of scenes all in different locations beginning with role call for old prisoners and the introduction of new arrivals. Basically this continued until intermission which left the viewer wondering what was going to happen in Act II. This dilemma was quickly solved after the first intermission as Solzhenitsyn incorporated the capitalized invention of the political soap box to expound in a dragging manner the glories of "Ideals." The play is a microcosm of life in a Russian work camp. Does Lyuba sell her body to the camp doctor for an easier life as she was about to do though she has fallen in love with our idealist, Radian Nemov, who by this time has died due to a large quantity of scrap metal that has fallen upon his head quite accidentally. Yet the director places her in a Joan d'Arc stance with a single spotlight upon her face making her appear angelic while the director is "frantically" her for weapons in the prisoners monthly search. The play has no conclusion which is inappropriate in a play that gives the viewer a microcosm of life in a Russian work camp. Does Lyuba sell her body for an easier life as she was about to do before the death of Rodion Nemov or does she become true to her idealistic lover which would be inconsistent with her character?

Act II begins where Act I ends with action and many scene changes. The problem here begins after all the lines have been spoken, the director falls in love with the character of Lyuba Nyegnevitskaya. Lyuba has been a consistent opportunist even when she has fallen in love with our idealist, Rodion Nemov, who by this time has died due to a large quantity of scrap metal that has fallen upon his head quite accidentally. Yet the director places her in a Joan d'Arc stance with a single spotlight upon her face making her appear angelic while the director is "frantically" her for weapons in the prisoners monthly search. The play has no conclusion which is inappropriate in a play that gives the viewer a microcosm of life in a Russian work camp. Does Lyuba sell her body for an easier life as she was about to do before the death of Rodion Nemov or does she become true to her idealistic lover which would be inconsistent with her character?

Act II must be credited to the author but the end to the director having fallen in love with a character to the point of confusion for the viewer which is inappropriate in a microcosmic production.

I have been listing negative statements, but they are a minority. The play in its entirety became a fascinating study of humanity and even more fascinating study of a Russian work camp as Solzhenitsyn drew upon personal experience to create a new interpretation to the old universal theme of Ideals.
Ripe For Reformation

"To explore the obedient and disobedient responses of the institutional church in its 2000 years of history, and what this means for the church today," was the aim of Dr. Gordon Spykman's lecture.

"The Institutional Church in History," presented on November 17 at the Sioux Center Public Library, is the fourth in the Discovery II series.

Dr. Spykman began by giving a framework of religious and political principles we must keep in mind when looking at the church in history.

First, he said, we must take history seriously, but never let it usurp the place of the Word of God, which is normative for the church.

Also, we must always keep in mind that the church is not the total Kingdom enterprise, which is not that of an idol apart from the other divinely ordained institution, but is that to which we are entrusted the proclamation of the Word of God in its fullness to all of the life of His People.

Most crucial in the church's history is what happened in Geneva in the 16th century, according to Spykman, for there was both a building upon and a break with the past. To show what deformations in the previous 1500 years made it a tragic necessity for the 16th century Reformation to do this building and breaking, Spykman reviewed those years.

The just-launched church led by the apostles had to fight a two-fronted battle, against both Judaism's legalism and the Roman Empire's paganism. The conquering of these enemies required a build together and decide who could best exploit the opportunities. The small Victory in the end it seems that our actual times are more divided by the rhetoric and mudslinging that it was behind either party. By picking up a couple seats in the House, the Christians claimed victory immediately. These claims were refuted by the Democrats who claim that their huge gains in the Senate and election show a new political force that has emerged from the middle of the system. The seats lost by Republicans in the Senate and House suggest that the sentiment of the people is not for either party alone, but that the people want a new direction in which the system is finally working for the good of the people.

Throughout, Spykman concluded, the church has had to struggle with the realization of the liberal-fundamental split, a spiritualistic reaction, a "primitive Pentaecostalism," that pulled Christians out of the world to a spiritual mountain top.
The draft lottery system took effect at the start of 1970 has always contained the option of choosing the year of one's birth to avoid the draft, abandoning the deferment, but that option was clouded by the lack of a specific policy.

A young man's lottery number -Random Selection Sequence Number- was determined by the National Lottery. All registrants born between 1944-1950 are initially members of the 1970 lottery, while those born in 1951 shall have been assigned a similar sequence number for 1971, and so forth. Once a registrant born in 1952 shall receive a number for 1972, drawn in 1971, and so forth. Once registrants have been assigned a similar sequence number, they are eligible to be drafted at any time. The draft lottery held in 1969 selected the numbers for 1972, drawn in 1971, and so forth. Once registrants have been assigned a similar sequence number, they are eligible to be drafted at any time.

Mr. Gabrielse said the lottery numbers would probably be the highest draft lottery numbers ever, since the lottery for 1970 was postponed on several occasions. The highest lottery numbers in the draft lottery held in 1969, to take effect in 1971, were likely to be in the upper 10 percent of the most current year counts for the 1969-1970 and if a man was chosen for the lottery pool late in the draft lottery, he moved into less vulnerable categories in the draft lottery system.

The lottery system was designed to choose the most recent year possible for even part of the draft lottery pool. The most recent year possible for every part of the draft lottery pool was 1969.

For the draft lottery, the attrition rate is 10 percent. Any registrant whose number was determined by a lottery held in 1969, registered in 1969, and was selected in the lottery will be given the opportunity to be drafted at any time until 1971.

Alternatively, a registrant may request a lottery number for another year in the lottery sequence. For example, a registrant born in 1952 may request a lottery number for another year in the lottery sequence.

The highest number assigned in that year, as well as those who have been assigned a lottery number for another year before the lottery was postponed, will be selected for the first lottery call of the following year for three months. If he is not needed for induction on the draft lottery held in 1970, he will be removed from the Extended Priority Selection Group and placed in the Second Priority Selection Group with the exception that any member who would have been ordered for induction in 1970 to fill the last call of the first quarter of the year, but could not be issued an order, who has not been the recipient of a regulatory or statutory procedures, shall remain in the Extended Priority Selection Group and be ordered to report for induction as soon as practicable. The current year's randomly selected numbers are considered the First Priority Selection Group through that calendar year. For the first year of each new year, and for the remaining months of that lottery year, the following priorities will prevail:

1. Men postponed from a prior call.
2. Volunteers for induction.
3. Extended Priority Selection Group - lowest number.
4. First Priority Selection Group - lowest number.
5. Second and successive reduced Priority Selection Number first.
6. New 19 years olds of that year oldest first.
7. 26-35 years old next.
8. 1 1/2 year oldest oldest first.

Mr. Gabrielse addressed the seniors in the elementary and high school teacher's lecture. He described the importance of the education system to the nation today and the critical role of the education system in the future. He also explained the importance of planning and preparing for the future.

The education system, he said, is the foundation of the country. He discussed the importance of education in preparing students for the future and the role of teachers in shaping the future of the country.

Mr. Gabrielse emphasized the importance of education in preparing students for the future. He discussed the role of teachers in shaping the future of the country and the importance of planning and preparing for the future.

Mr. Gabrielse also discussed the importance of education in preparing students for the future. He emphasized the role of teachers in shaping the future of the country and the importance of planning and preparing for the future.
Blades Smash Drake at Des Moines

After playing to 4-4 and 3-3 deadlocks Nov. 7, the Sioux Center Blades traveled to Des Moines last weekend and defeated the Drake Bulldogs twice on their own ice. Friday night goalie Keith Vanderwan stopped all 28 shots on goal and registered his first shutout of the season with a score of 0-3. Saturday night the Blades came from behind and outskated the fanless Bulldogs 2-1.

The pounding continued Saturday night as the Bulldogs, back-checked Lycon and fed the scoreless in favor of Coach Rhode's powerful varsity team. Both teams seemed very cold during both halves probably due to the frigid substations.

Tony Jansen shot it into the Drake zone, Bill de Jager picked it up and passed it to brother Julius who centered it to "Slink". "Slink" scored! Half way through the second period, "Snoop" scored his second goal of the night, the victory squad might have been a great deal of difficulty in coming losing to the score they did.

Both teams have great potential and great individual players and with the necessary experience of working together the team will surely jell and have a winning season. A slow start often means a strong finish and both teams have the talent and good coaching required to create such a finish.

Keith Vanderwan

Des Moines was different! Bringing along more fans than the Bulldogs could match, the Blades backed- checked Lycon and his teammates to a standstill. Still, little back and white-fisted players swarmed the Drake net constantly and it paid off. Bill de Jager lighted the scoreboard and Herm Van Niejenhuis doubled de Jager's effort to lead the Blades to their first win of the season. Vanderwan also enjoyed a shutout while Drake's Smith's was kept busy with 48 shots on his net.

Saturday night, the home team was desperate and they played that way. Their offensive game was brought back to earth with a bang. Tortoise was the opposite and the winning goal was found.

Both teams have great potential and both teams have the talent and good coaching required to create such a finish.

Keith Vanderwan

Women's Extramural Basketball

The groundswell of support for the formation of women's extramural basketball team was solidified when 11 players answered for their_bold_determination.

Another sign of a growing interest in women's sports was the turnout at the B Division challenge last Thursday night. The main event was the galling of the Bally Vollies with a 2-1 win, and the women went on to take the season's championship.

The Awesome Females, Led by Sue Vander Ploeg, led the way for the B Division with 2 wins and 1 loss and the women's team. The ladies, led by Julie Reeder, had a season of 2 wins and 1 loss. The Freshman team, led by Jennifer Jansen, had a season of 1 win and 2 losses. The Lady Saints, led by Mary Van Vliet, had a season of 2 wins and 1 loss. The Lady Saints, led by Mary Van Vliet, had a season of 2 wins and 1 loss.

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