The November 1911 snowstorm left some beauty for the campus' bare trees.

Addre...c...tion requested

Calender

December
11-Christmas dinner (commem.) Christmas party at 6:30 in SUB, women's BB game with Sdsu (away).
12-Review day, "Out of Towners" starring Jack Lemmon and Sandy Dennis will be projected at 6:30 and 9:00. When a middle aged Ohio couple flies to New York for his interview for a new job, a series of incredible mishaps occur... their plane can't land because of fog. They are re-routed to Boston (they catch the last train to the city), their luggage disappears (wrong plane), etc. etc.

The comedy, written by Neil Simon, is considered by many to be "witty and uproarious..." It was chosen by the film committee in consideration of the time of the school year.

On January 17, "A Separate Peace" will be shown. Set at the brink of World War II, a false about a loyal nature which finds a personal act of betrayal a symbol for the edge, reviews or from student relation between what he has previous viewings, public knowledge... Gene discovers the re-

Kids don't appreciate foreign films. It was chosen by the film committee to select films. "We look at Hollywood to hopefully find a good film or one having a good theme..." He admits they have had second thoughts about some of the movies they've shown.

Cook sees the film committee as having "the responsibility to educate the students in good or bad films..." as well as providing some needed entertainment. Films are selected from previous viewings, public knowledge, reviews or from student suggestions. Those to be shown next semester are: A Separate Peace, Brother Sun, Sister Moon, Fiddler on the Roof, The Hired Hand, Red Sky at Morning and A Man For All Seasons.

The November 1911 snowstorm left some beauty for the campus' bare trees.

A few weeks ago a new club began on campus entitled "Our Brother's Keepers." Its purpose as stated in the constitution, "shall be to channel student interest, conviction and potential into active speaking, debating, writing and displaying committees who shall promote the 'right-to-life' conviction to the public. On the basis of Matthew 25:40, 'And the King shall answer and say unto them...' Verti I say unto you..." as much as you have done it unto these of my brethren, ye..."

Green on Earth." (written by Shalom) performed by Reader's Theatre. In 1972, the Reader's Theatre again performed, but this party also contained folk groups. Students came to the '72 party masqueraded in costumes borrowed from the drama department. A buffet began the '72 party; a sight-sound multi-media presentation was given the entertainment.

And last year "Praise," a 9-member group from Bethel College sang, following a semi-formal dinner in the Commons. Due to Illness, Ken Medema, recording artist and Christian folk singer will not perform this evening as scheduled. A reception in the SUB where cookies and punch will be served begins at 8:30 pm.
Popular targets of criticism are Dordt's public relations (alias recruiters or advertising departments). They aren't condemned chiefly by those apart from the Dordt community (which might be expected since these departments mainly deal with the outsiders) but receive attacks from within--by the students.

Usually these criticisms center on advertisements, news releases and recruiting. Perhaps you saw a Dordt ad in "Insight" or the "Banner" and decided it smelled too easy. Maybe your mother sent you a clipping from your hometown newspaper proclaiming your prestigious position on the make-up-committee. Or you've felt that your freshman year was total because you wouldn't be told it would be "this bad."

Some feel that Dordt is misrepresented in the recruiting, news releases and advertisements. If you can't write anything without injecting his judgments and own biases, but if you'd ask another Lyle Critters (development office) or Howard Hall (admissions department), they'd both admit, "We're as honest as we can be.

'I have received very few complaints concerning advertisements,' "Critters says, speaking of a hypothetical situation, Hall added, 'But if someone'd ask me, were any students kicked out? I wouldn't deny the truth."

Part of the problem is that the paid recruiters are not students--students who know what it's like to be a Dordt student. Students can give a realistic account of Dordt--its good and bad points. Here again, you'd get biased accounts, about 100 differing opinions. On the other hand, both departments promises, it's your responsibility to tell either Critters or Hall about it.

"If you sell a product, you're likely to be brought out its pleating characteristics. "There's no final answer to 'how do we handle the shortcomings?' I would not make a banner, 'Five Students Kicked Out for Breaking Marijuana,'" said Critters, speaking of a hypothetical situation. Hall added, "But if someone'd ask me, were any students kicked out? I wouldn't deny the truth."

That explains the rosy pictures. If you see a product, you're likely to bring out its pleasing characteristics. "There's no final answer to 'how do we handle the shortcomings?' I would not make a banner, 'Five Students Kicked Out for Breaking Marijuana,'" said Critters, speaking of a hypothetical situation. Hall added, "But if someone'd ask me, were any students kicked out? I wouldn't deny the truth."

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Much of Dordt's public relations is the students' job. When you talk to others during Christmas break, you make a big impression, the same or more than any recruiters or advertisements. Public relations is a lot more than any two departments--it's what the students are and what they present Dordt to be.

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Published biweekly by the students of Dordt College. The opinions reflected are the responsibilities of the authors. Subscriptions are available at $3 per semester. Add 50 cents for each copy to the Diamond, Dordt College, Sioux Center, Iowa 51250. The Diamond publishes all signed "Letters to the Editor" anonymously expressing opinions on Dor dt-related issues. Letters longer than 200 words will be edited.


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Reagan: taps, corners the conservative spirit

Of course, Reagan opposes such proposals as detente with Communist nations and accommodation. Reagan believes that the U.S. will give too much for too little for too short a time. A penetration of the American heartland, a penetration that the domestic party, which controls the presidency and the parties, is risking for the sake of detente (which the American people don't want) and for the sake of accommodation (which the American people don't want)

Ford: the successful statesman

philosophy may be courting the conservative line: the federal government's role is primarily in the area of national defense and its parts should be minimized in all others. Why, the liberals ask, does the wasteful defense budget remain untouchable? When Ford inches over to the conservative wing, he may antagonize old supporters and open the party to new faces. Senator Charles Percy and Senator Charles Mathias are just two names mentioned for such a race.

Among the independent and third party candidates, Eugene McCarthy is probably the most serious contender. He is critical of the power of the presidency and the parties, which he feels have corrupted the presidency. The Constitution, he reminds people, didn't mention political parties, and George Washington even warned against them. His campaign committee is gearing up for this election year. Ford stands in a unique position. He is the only President who was never elected as either President or Vice President. He also belongs to the party which has turned over an incumbent President for its nomination. In his policies and campaign structure, Ford tries to lure conservative support. Ford's new campaign manager, Howard "Bo" Callaway, tries to rally the Southern and Western conservativest which boosted Reagan's effort. Ford's refusal to run as Vice President and the recent cabinet shake-up indicate the new mood.

Ford's achievements at meetings the people ended in two assassination attempts. He may shift his strategy to the appeal of the successful statesman abroad, drawing attention to his recent China trip.

Ford, like Reagan, believes in the retreat of the role of the Federal Government. His reluctance to aid New York City is just one example of his approach. Speaking a line of Adam Smith and laissez faire, Ford may be heading back to a pro-New Deal rollback in government programs. Ford's
A sad state of affairs

To the editors:

A while back when browsing through a volume of the Christian Scholar's Review I was suddenly inclined to have a peek at the list of sponsoring institutions placed at the front of the journal. My expectations were fulfilled. Dordt College was not listed. Perhaps some members of the student body could search out the reasons for this sad state of affairs. Perhaps they could even go so far as to change the situation, I don’t think that would be asking the wrong thing or asking too much when every other college of Reformed persuasion (as well as others) in the U.S. has sponsored this journal.

Some may argue that this matter is too small for any great concern. But small mistakes may lead to larger ones. Worse yet, they may be symptoms of a disease that has already struck.

Mark Okkema

Broaden extracurricular activities

To the editors:

Perhaps a day when Christians must be professional and competent -- in their areas of specialization, but also broadly, in liberal arts -- we should not have as limited a spectrum of extracurricular activities as we have at Dordt. Speeches, workshops, production and films all educate us extensively. Speakers like Vandezande, McCarthy and Botha educate us re-examination of our principles and to actions, yet how often do we hear such people? Once or twice a month if we are lucky.

Plays like "The School for Wives" broaden us culturally -- as well as eternally who know us when we graduate at Dordt, but such professionals come only once a year, usually.

Then there is the fine arts. Like dancing Valerie Hammer, are exciting to work with, but they don’t appear on campus very often.

The 50’s Saturday night films are economical alternatives to traveling to Sioux City, but usually only six or seven are shown each semester. I realize that a lot does happen at Dordt, but not all of the interests interest everyone. Certain people as not much inclined to thinking about politics or economics are fascinated by dance and pieces of history such as talking with the musical group Petra. Dordt should provide a broader spectrum of activities that will interest, stimulate and educate its students.

A greatly expanded calendar of events wouldn’t cost as much as you might expect. Five dollars per student-per semester can buy the cost of gas to go to Sioux City for one movie--will provide $10,000 each year for activities and speakers. That money could go for a lot of other things at Dordt, but I don’t know what else would benefit as much people as a calendar filled with interesting and educating happenings.

The dollars probably will break a student; Dordt has the lowest combined tuition of any private four-year liberal arts college in Iowa. When I compare Dordt other schools, I personally think Dordt excels or goes in almost every aspect but one calendar of events. Why not be best in all areas?

Randy Palmer

Piano recital planned

The Dordt College Music Department will present Jack Meyers, January 30, 8 pm in the SUB. Selections played will be two sonatas in C Major by Scarlatti, "Bago the Lost Penny" by Beethoven, "Intermezzo in C Minor" and "Rhapsody in E Minor" by Prokofiev. Meyers, a music and English major from Ridott, Illinois, has studied piano under Noel Meister, Dordt College, and organ under Rudolf Zaderfeld.

Amos studies cancelled

The Sunday afternoon Bible studies on the book of Amos have been cancelled due to lack of interest. There have been more than 12, and as few as six people attending them." said Huls, head of the Spiritual Activities Committee.

Slovenian doctors discussed originate about seven years. They were well attended, but had to be can- cancelled due to conflicts with the Sioux Center worship services. Two years ago the churches decided to have only morning and evening ser- vices, and the Spiritual Activ- ities Committee was asked for Bible discussions again. Huls said "the students are less spiritually minded, ... but that kids have more spontaneous discussions." He feels that "other things have taken the place of the formal Bible studies." He stated involvement in church activities as an ex- ample, "Kids are saying 'no' to the formalized discussions, not to the Bible--" if, in the future, the needs and interests of the students change to include formal Bible studies, they will be organ- ized.

Contact Lucienne Vanden Bosch.
Carol Veldman: strugling with communications
by Evelyn Laymon

"There is a real necessity for people who are mature in looking for a perspective in their academic work to give leadership," said Carol Veldman, a former Dort English professor working on her doctorate at the University of Minnesota. She talked about the ministry she presently works with at the university.

"I think we're right on the edge of something that could be really important at the university... if we had enough people with some insight and foresight into these things, we could really develop a major witness on that campus."

Besides working with a small nucleus of people associated with the Christian Reformed Homed mission on campus, Veldman also deals with an active Intervarsity group. "They are thoroughly steeped in Schaeffer and T.S. Eliot. They have a bookstore which is located right in the heart of a cluster of shops in a corner where all the students go. They stock good quality books and like things that would appear to a student who's been reading Schaeffer. They know what you are talking about when you say Christ is relevant."

Communication with others has always been easy. "Even the first day, it seemed to be a hundred different things, depending on who you are talking to."

Veldman sees a great future in setting up seminars concerning topics like politics, economics, literature, and communication. She also hopes they will get into "what Hal Lindsey is doing so that we will know how to deal with that." Lindsey is one of the most-read authors among the various Christian houses and groups on campus. "They'll say, 'I believe in the coming of the Kingdom of God and nine times out of ten, they will have read Hal Lindsey.'"

The communication problem is also found in the classes, "I use the word 'perspective once, I, of course, have it. My professor circled it and said, 'I don't know what you mean when you use it. You have to be very careful.'" In the English department, "Pronounism in the biggest literary theory current that has real adherence in the terms of 'I believe in this theory,' I can identify best with people who know where they are coming from, who say it's a belief."

"The majority of professors do not admit where they come from and do not even think that they come from anywhere. When someone tries to be neutral, like the grand edifice, accepting things from everywhere, you have to convince him first that he is not neutral and that there is really something there that he is missing."

The university student has changed much during the last ten years. When Veldman studied for her master's degree in 1966, "they were questioning the basis of society, ready to rip down every possible given that you could possibly give them," Veldman said. The seventies are very conservative, she believes; sororities, fraternities, and beer busts are now the big things. "After sitting a week under the university press, if no wonder students ask 'how could you possibly imagine that life is worth anything with such an introspective way of looking at things?'"

"You really see what a materialistic society we are, because people are so concerned with jobs, employment and money. They do stuff like making their resume look good by taking extra jobs or getting involved in various committees, all for the sake of a good job. It's a commuter campus so the kids are pretty well caught up in the national kind of tension which there is now about the economy."

Most evangelistic groups on campus work on the one-to-one are you saved type of work, but there is no one who is really leading these people to a church or a group of that whole commitment can be explained. They've sort of come with our own little niche, something that we think is an integral part of our heritage: that is Christ in society and Christ in academics."

She also points out that the most discouraging thing we encounter is from people who come with the attitude that a grade at school is something you do to get yourself back into Christian service, it's too much like the way we looked at it, as getting an education and after that doing something useful in society."

Dreaming about the kingdom
by Jack Kies

In bygone years Dort students used to talk about having a "Kingdom vision." I haven't heard it now for a long time, and that's probably just as well since the phrase was probably used in a sort of vague, frame of mind, sort of I have it, it's just abstract, but since the phrase was probably used in a sort of vague, frame of mind, sort of I have it, it's just abstract, but some day we might have to own up. There was a time when we used to talk about this, and that's probably just as good because it was a cliche, but the concept behind it never achieved such much recognition, I like to think we're getting more visionary every year. We should have a Kingdom Vision. In this sense a vision is not like an hallucination. If we are biblically based we should have positive goals before our eyes. These goals must be as high as we can make them to be. God's Kingdom worthy of anything less?

Sometimes I think we have become too experienced; we have set lots of goals for ourselves, and too many times they proved impossible to reach, or else when we did reach them we found them empty. We have no right to expect God's Kingdom worthy of anything less?

"Sometimes I think we have become too experienced; we have set lots of goals for ourselves, and too many times they proved impossible to reach, or else when we did reach them we found them empty. We have no right to expect God's Kingdom worthy of anything less?"

When we do that, we are underestimating God. In our own we are no match for the Prince of Darkness; he is our own. We have no right to make concessions to the enemy. If Marx and Lenin could not invert God's laws for economics and still take the world by storm, think what a biblically based economics could do. People will look at Marx and Lenin and say, 'The most naive determination that a Christian soldier should have.'" And yet, when the communication problem is finally solved, they raise its banner. If they had an option that was coherent, they would jump at it. A Christian economic system, being consistent with God's laws, will have something there that he is missing."

At this point all the old hands in the Pre-Sem club are saying to themselves, "Ah yes, we have heard it all before, it's true, in a way, you know, but we mustn't forget that this is a sinful world, and that it won't come until Christ returns." Then they smile, Aristotle would love our morality."

It's no wonder some of us have world-flight mentalities, who wants to be a part of a life that is too much like the way we looked at it, as getting an education and after that doing something useful in society?"

Most of the Student Forum's time in its final meeting of the semester held Dec. 5, 1975 was taken up with the discussion of a letter, which expressed concern about teachers cancelling classes. The letter claimed that, while some students might be happy over the cancellations, a majority of students were concerned about the quality of their education suffering from too many cancelled classes.

While the Forum agreed that in some cases this is a problem and that concerned students should express their opinion, there was a lack of agreement as to what the implementation of such a solution to such a problem. Furthermore, many classes are cancelled for legitimate reasons and several professors try to make up missed time. Students are encouraged to talk to their representatives and share their ideas on this matter.

Through committee reports the Forum learned that the Spiritual Life Committee is thinking of trying to implement a "prophetic community" by closer contact with the campus ministries at the University of South Dakota (Vermillion) and possibly with the University of Minnesota. Also, Dan Dykstra reported from the Curriculum Committee that a course in Life Insurance is to be offered next semester.
If you proclaim only the academic gospel, it would be a very dangerous thing.

...what America does will affect the relationship with South Africa and foreign relationships, too.

...I think that people who are working in other universities understand far more than Americans do about the nature and the policy and so on. so that the public, you and me, we are the worst people out. Sometimes it's necessary for you to have a good person who can sit in his study and do the thorough research work, and write the good articles, and have someone else take the same notions and try to explain them to the public.

...and I think that the church is just estranging the man on the street from the whole notion of what it means to witness. They have a far more uncomfortable setting than they are the worst people out. Sometimes it's necessary for you.

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As an alumnus of KWCC (Kingdom Workers Community College) I was quite eager, last weekend to visit the old campus at Wounded Knee, Iowa for homecoming. This year the college is celebrating its thirtieth anniversary — the former students from all over the North American continent assembled in bus, plane, car and train to join in the festivities.

I arrived by bus at precisely 6:00 pm and promptly made my way to the student's cafeteria-coffee lounge, on campus, only six blocks from the bus depot. Not more than ten feet inside the campus gates, however, a young man, about twenty years older, approached me from behind, poked me in the side and said between his teeth, "Hey man, you look hip, would you care to cop a little electronic dope?"

"Electronic dope?" I asked, turning around in my tracks, "What's the idea?"

The young man didn't stick around to answer my question, however; looking at me nonchalantly, he backed off, turned, and walked away, as quickly as he came.

I didn't ponder over this episode too long since I was immediately confronted by another young man, this time in a black and white uniform with a tag on his hat reading, "Defender and Recruiter..." He requested my name in a friendly way, upon which I backprised in the least at its audibility. "But to me it seems like an overdose of an addle-brain idea," I replied to the fence post, not sure of the response. "Red skins?" I interrupted, "Who are the..." "Red skins?" he said, finishing my sentence. "The Red-skins are the residents of Wounded Knee; they've been moving in from the West looking for food."

"But the Dutch—the happened to the Dutch?" I asked.

"Oh, those things have changed a little since you've been here," he went on as we walked past young people, who I presumed to be new students.

"What do you mean? This is a college, isn't it?"

"We refer to the title 'kids', young people's 'home'... " he replied with a straight face, "but our constituency—those pesky little red-skins out there—wants to make sure that they’re contributing their energy for 'students' education which will help them at the end, particularly regarding the food situation." "And I don’t understand. You mean the Dutch don’t support this 'institution' anymore?"

"No, not really. For one thing, most of the Dutch young people live here since there’s really no place for them in this new redskin society; they want to stay here. Thus, I don’t really care."

"But you said I’d be given Peace of mind and a brand new life, " the Indian boy blurted out, apparently unaware of the image the sponsors of the program wanted to project. "We prefer the tide of originality, including that which he has so richly blessed us with how many more nights do we have to listen to that 'woop, woop woop' from out there. I’m tempted at times to quit listening all together and instead..."

By this time we were passing through the doors of the Student Union Building. The first thing I noticed in the corner of the coffee shop ahead of us was a large group of young people crowded in a corner around a large television blaring out what was apparently a college football game back in '76, when they blew the candles out and saw the still lit cigar that had been in the young man’s mouth smokin’ jin the crack of a fence pole, reminding me of Cline Eastwood.

"Nothing seems to haunt us," I said to the fence post, "for they’ve shot its crack."

"That’s the way it is," the fence-post said, "the improvised cigar waggling up and down in its crack."

"But to me it seems like an overdose of an additive..."

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"But to me it seems like an overdose of an addictive..."
The semester is nearly over, a month's vacation is just a few days away. As we leave Dordt and get back into home life, two types of problems seem to develop rather often in our attempts to understand how our families and friends can row-minded and so limited in their views. We may question situations... 

An ivory tower clique

While those not having learned as much as we, and we, alienate ourselves from family and friends into an "ivory tower" clique, it is also true that the success of a study in our institution starts higher education stems from practical life situations coupled with a proper view of the God/creation relationship. That is revealed to us in the Scriptures. The significance of life given rise to the scientific study of it, and is thus our task. If we really lived biblically because of their lack of education, we deceive ourselves, rate the value of education too high, and become distrustful of the blessings and talents God gives us. We compare them to those of other men (cf. Romans 12).

The second view, the pragmatism of our American culture, is the opposite. By telling a successful living, a life situation is not actually unnecessary, of course, you aim at the really big things like life and lawyers, etc., become conditioned to the idea that a secularized work ethic in daily day occupations fulfills our obligation to ourselves and God, and that the institution of learning has but a passive existence only in a vocational programme role. It does not aim at research and theoretical interests, nor, if it could, be easily translated into dollars and cents, nor can it relate coherently to the practicalities of life. It is removed from life situations.

This is an overreaction to the above view, and denies our air abilities and God's call for us to scientifically search for and define the structural interrelatedness of practical life situations.

Conference affirms Reform faith

The name Pochoefoom University isn't the most common word in this part of the country, but perhaps due to its philosophy and theology professor, the vitality of this university which he attended there this past September, will most likely never be realized in Potchefstroom. In a recent conference affirms the importance of the relationship between the Scriptures of the Old and New testaments and the life of the body of Christ, lending credence to the practical nature of education in relation to the Kingdom of God on earth. The main questions focused on were, "What is a Christian in...

And so it was, the first view that we think about without education, there who mean to life. Hence our education makes us superior

JVB skating battle: ploughed by injury

Holding only one victory against three losses, the Defender College Junior Varsity has been plagued by injuries and a lack of height. Barry Miedema, the Defender's most consistent player, is out for the remainder of the season because of a broken ankle. Miedema had an 18 points per game average. On Nov. 25, the JVs defeated Sioux Empire Junior College. "I can see more and more the young men are afraid to knock on the door of the institution because of the Word of God and be more relevant in your generation." The second conference planed for 1978 will be held at Calvin College. "The Relevance of Christian High School Education in Relation to the Problems of Modern Society..."
Defenders win 3, lose 4

Fouls and a lack of experience have hurt the Dordt basketball squad as they won only three of their first seven outings. But at times the Defenders have shown flashes of brilliance. With the addition of transfers Larry Hayward and Randy Jeltema at semester break they should play interesting ball for the remainder of the season.

DORDT 83 BELLEVUE 74

On Friday night, Nov. 21, the Defenders won their season opener over Bellevue, Nebraska. Dordt frontliners Terry Crull, Bob Rip and Daryl Vander Well combined to score 32 points. Bob Vande Pol added 16, including five buckets in the second half when Bellevue's four Defenders lead to four points.

DORDT 101 MT. MARTY 74

Tuesday, Nov. 25, the Defenders squared up against the Mt. Marty Lancers. Dordt rolled to an easy 55-35 half-time lead and was never seriously threatened. The Defenders trio of sophomore starters scored 42 points in the first half and finished the game with 68. Dordt scored 91 points in the first 30 minutes of play but needed another second half bucket by Paul Smith to hit the century mark.

CENTRAL 81 DORDT 70

Thanksgiving weekend found the Sioux County friends, Northwestern and Dordt, in central Iowa for a pair of games with Simpson and Central. While Simpson was defeated the Red Raiders 68-82, Dordt was in the process of losing to Central. It was another ankle injury to Danny Steensstra left Bob Vande Pol as the only starter around at the end of the game. Unfortunately his 16 points weren't enough to overtake the Flying Dutchmen. Central used great depth as their combined force finally enabled them to substitute an entire team.

SIMPSON 90 DORDT 77(0-2)

Back on Saturday night Simpson edged out Dordt by three points in overtime. The Defenders played without the services of Danny Steensstra and found themselves down 46 -39 at half-time. In the second half the Indiana squad hit a cold spell and fell behind as much as 17 points. However, a rally in the last two minutes of play aided by several Dordt turnovers enabled them to tie the score at 57 at the end of regulation play. The five minute overtime period belonged to Simpson as they rolled to an early lead and held on to their second game in as many nights. Terry Crull led Dordt with 21 points while Bob Vande Pol added 19. The loss evened Dordt's record at two and two.

BUIRCLIFF 105 DORDT 82

On Tues., Dec. 2, the Defenders fell to a high scoring Sioux City squad 105-82. Sophomore center Mark Grace played his finest game in a Charger uniform as he scored 29 points (including 19 in the first half). Briar Cliff held a 55-38 and they were never threatened as Dordt lost three players on fouls. Bob Rip led Dordt with 21 points. Freshman Jerry Vande Pol came off the bench to score 16 points in a fine effort.

Statelines

WARTBURG 77 DORDT 69

A highly disciplined Wartburg team invaded the Dordt gym and handed the Defenders their fourth straight loss. The Knights used their height and excellent passing to hold a 19 point lead shortly after halftime. From that point on it was all Defenders as the outnumbered Dordt squad attempted a valiant comeback. They managed to cut the lead to three points but fouls and turnovers did them in at the end. Wartburg hit on 15 of 19 free throws as their last ten points came from the line. By contrast Dordt attempted only eight free throws and made good seven (led by Rip's six for six).

DORDT 83 BELLEVUE 74

Crull led Dordt with 26 points while Rip added 18. Danny Smith also added 16, a fine effort.

DORDT 99 DANA 74

Last Saturday night the Defenders finally got back on the winning track as they defeated the Dana College Vikings 99-74. A slow first half found Dordt on top by only two--34-32. Bob Rip came out smoking the second half as he hit ten buckets to lead Dordt to a 59 point second half. Crull added 18, Vander Well 15, Vande Pol 14 and Steensstra 13. The Defenders had excellent balance throughout the lineup. Nine of the ten men on the squad broke into the scoring column.

The Defenders play three varsity games over Christmas break. On Jan. 6 they host Trinity College. On Jan. 8 they travel to St. Paul to play Bethel and on Jan. 10 they play Sioux Falls College there. Classes resume on Jan. 14 and the hole book will find the Defenders hosting Vassar College and then on Tues., Jan. 20, they play the Northwestern Raiders in Dordt's gym.

Good efforts, Defenders.

Women's basketball begins

This year's team is comprised of mostly freshmen and sophomore with only two juniors, Co-captains, Margaret DeVault and Ruth Van Zee are the returning juniors. Sophomores are Mary De Waard, Sandy Nieuwenhorm (co-captain), Terri Vander Griend, Leen Van Dyke, Gayla Vaassen, Beth Bekkoff, and Peggy Nügten. Freshmen on the team are Marla Vander Griend, Michelle Van Leuwen, Lorni Van Dyke, Lu Ann Vermeersch, and Loretta Schoenveder. Their schedule for the year 64:

Dec 11 Briar Cliff Practice 6:00
Jan 6 ISU Practice 7:00
Graceland Practice 8:00
10 Central Practice 2:00
12 Drake Practice 7:00
21 Mt. Marty Conf. 7:30
28 NW Conf. 5:30
30 Westmar-home Conf. 2:00
Feb 2 Morning side Conf. 7:00
5 Buena Vista Conf. 7:30
9 Briar Cliff Conf. 7:30
16 2:00
23 2:00
29 2:00
This is the practice game against Morning side. Dordt lost but came back and won over Northwestern 61-56.