Dordt Initiates
Six-Week Practice Teaching Program

While other students spent the week of January 25 as semester-break vacation, 47 secondary education students began six weeks of practice teaching. In this way only five weeks of regular college work will need to be made up.

Two-year appointment in the chemistry department. Dr. Geels will start his own research. In teaching, he promises a fresh new approach in addition to teaching. Hopefully, students will assist him in this work.

Gramercy

On Tuesday, February 16, the third concert of the Allied Concert Series will be given. The Gramercy Quartet is the latest member of a long list of vocal ensembles produced and directed by Richard Cumming, who will be remembered for his Knickerbocker Quartets. With music arranged especially for the voices and talents of these singers, the Gramercy Quartet promises a fresh new approach to the ancient art of quartet singing.

The featured number of the evening will be "La Perichole" by Offenbach. "La Perichole" tells the story of a beautiful, young street singer who eludes the clutches of the lecherous Viceroy of Peru to find eternal happiness in the arms of her poor (but honest), brave (and stalwart), young (and extremely handsome), true love.

Federal Aid?

Mr. Lewis Arkema, who is presently doing research on the topic "Federal Aid to Education" in connection with his master's degree, will speak on this subject to the members of Phi Kappa Sigma. The meeting will be held February 24 at 7:30 p.m. in the band room.

All second semester sophomore education students are invited to attend the meeting and to join Phi Kappa Sigma.

New Chemistry Professor

Edwin Geels will be the new chemistry professor. His teaching duties will begin next fall, as the result of a two-year appointment in the chemistry department.

Dr. Geels is familiar with this area, since he is from Sheldon, Iowa, and a graduate of Western Christian High at Hull. He attended Calvin College and Iowa State University at Ames, obtaining his Ph.D. in the minimum length of time.

Dr. Geels wrote his thesis in the field of electron-spin resonance. His general area of teaching will be in organic chemistry. Dr. Geels will start his own research. In addition to teaching. Thankfully, students will assist him in this work.

Debaters Return From Pella; To Judge Edgerton Tourney

Two members of the debate squad, Charles Veenstra and R. Stur, journeyed with Coach William Lothers to Central College in Pella, Iowa. The one-day debate tournament, held on February 6, hosted many large colleges and universities from the Midwest. Although not spectacularly successful on the score cards, the team gained valuable experience from the new techniques, approaches, evidence, and cases of teams whom they contested. On February 15, the other two members of the squad will travel to Edgerton, Minnesota. John Hibbelink and Roger Van Dyken will act as judges in the high school debate tournament sponsored by Edgerton Christian High.

Grotfinhuis, Meeter, and Zinkand In Leave of Absence

Mr. Dale Grotenhuis has been granted a one-year leave of absence to work toward his doctorate. He will be attending Ohio State University in working toward his doctorate's degree in Music Theory and/or Composition.

Mr. Merle Meeter of the English department will also be leaving campus for a one-year tenure at University of Iowa. Mr. Meeter hopes to return to us next year with all required school for his doctorate completed and only a dissertation needed for his degree.

Dr. John Zinkand, Professor of classical languages, has accepted an appointment by the faculty of Westminster Theological Seminary, Philadelphia, Pennsylvania, to be a Special Lecturer in Old Testament for the academic year 1965-1966.

Westminster Representative Visits Dordt College

Mr. Bob den Dulk, business manager for Westminster Theological Seminary, was on campus last Wednesday, February 10. He consulted junior and senior preseminarians regarding the possibility of attending Westminster.
THE DORDT DIAMOND

Monday, February 15, 1965

The Thalian Activity
Night Critiqued
by Mavis Assink and
Junior Vander Maten

The recent Thalian variety night staged performances ranging from Shakespeare to modern abstract expression. The Thalians showed that Dordt students possess originality as well as talent in personal expression.

Sylvia Fohlung, guest speaker, added to her presentation of Ogden Nash. Her free stage manner established good communication with the audience. Her gestures were spontaneous and natural. The reading was presented well by the intellectuals of this generation, and it is for the existence of ethics.

The slapstick humor of John Schuurman and Verne Meyer provided a light spot unequalled among the humorous selections. This take-off on "melodrama" included many clever digs at social and political issues and everyday incidents, such as "stupid" and the parking problems.

Dave Bloemendaal and Jeri Brower used the voices of the various characters to introduce their roles in Pymalton. The reading was presented well in spite of a couple of pages which stuck together and a few pauses. The turning of backs to represent scene changes was effective.

Duane Nieuwsmas' reading of Poe's "Tell-Tale Heart" was staged in weirdness by means of smoke and blue lights. Although the staging gave the desired eerie effect, the reader lacked corresponding expression of voice. The symbolism of Dante's Inferno, by means of the fire and smoke, hinted the murderer's reward.

Cindy Nibbelink gave a powerful presentation of Lady Macbeth through the smoky haze remaining from "The Tell-Tale Heart." Her stage etiquette and lowered voice conveyed the strength of Lady Macbeth. However, more voice inflection could have traversed the various scenes. A louder higher pitched tone would have implied the confession of the guests in the banquet scene after Macbeth seeks Banquo's ghost.

The second original number on the program, the "Poetic Concerto" written by Dick Leerhoff and Alan Huisman, drew puzzled looks from the audience. The mood established by the flow of words and lighting effects was the main impression gained from this abstract modernity. Looking deeper one found various themes such as the predominant theme represented by the urn, the power of sin resulting in anxiety and confusion represented by the reference to circles, the musical theme, the influence of Greek drama as presented by the choreography, the trivial considerations and expressions that one hears everyday, the three separations found in the arts, and the human struggle to overcome the results of sin.

The lighting crew and make-up crews did commendable work. The various lighting effects played a big part in the success of the program. The makeup was light but gave the performers sufficient color. John Vander Maten should also be commended for his behind-the-scenes work as manager-director of the Thalian activity night.

Band To Present

Local Concerts

The Dordt College Concert Band, having recently returned from a tour of Southern Iowa and part of Minnesota, will present two concerts consisting of numbers that were presented on tour. One concert will be presented Wednesday, February 17, at 8:00 p.m. in the Dordt College Auditorium, and another will be presented in the Sioux Center Public Auditorium on Friday, February 19, at 8:00 p.m.

The concert program is as follows:

Colonel Bogey—March

Toccata for Band—Frank Erickson
Sonata—Antonio Vivaldi
Jesi, Joy of Man's Desiring...J. S. Bach
Proud Heritage—Concert March

William Latham
Hymn for Septuagesima Sunday

John Worst
Universal Judgment

Camille De Nardis
Alleluia—W. A. Mozart
Three Basses—Verdi

Concert Overture—Robert Johnson
Americans We—March...Henry Fillmore

Folk Songs for Band—

Movement I—English March

Ernst Kündig
Round 'n Round 'n Round

Dale Grotenshuis

A Walking Tune—Clare Grundman
Festival March—Dale Grotenshuis

The main work of the band this season is the Universal Judgment, a symphonic poem in which the composer shows his view of the judgment day, when the last trump shall sound. Of special interest to the younger set, and the young at heart, is the arrangement by Dale Grotenshuis of the band, Round 'n Round 'n Round. The three movements of this number are band arrangements of Three Blind Mice, The Orchestra, andcommunity for the director of the band.

Also, an arrangement by assistant conductor, John Worst, the Hymn For Septuagesima Sunday, will add a new shade of light to contemporary band arranging.

THE DORDT DIAMOND


Ayn Rand is a most unique figure in contemporary thought and philosophy. She is the perfect product of the Twentieth Century society which has shaped her thinking. Her ideas are bizarre; however, they are the logical outcome of a century of wars, disillusionment, and chaotic thinking.

Ayn Rand has previously expressed her philosophies in such novels as The Fountainhead and Atlas Shrugged. Now she has collected her essays which disclose her theory of objectivism, and the result is The Virtue of Selfishness. Objectivism very simply denounces altruism and allows man to exist for his own sake. Ayn Rand is disgusted with philosophers who have babied about ethics but have given no reason for the existence of ethics. She succinctly answers these questions. The only goal in life is the maintenance of life; that which furthers life is good, and that which threatens it is evil. The fact that a living entity is determined what it ought to do." She says this is a natural, innate phenomena since everyone has the physical sensations of pleasure and pain which are elementary determiners of good and evil or values. This all sounds simple enough, but a problem arises when we realize that humans are rational, conscious beings. Miss Rand has an extensive discourse on the role of thinking in the human, and she concludes that reason is man's only means of survival. Therefore, if man does not realize his potential for acquiring knowledge and developing his reasoning ability, he will slowly destroy himself.

Ayn Rand has an intense hatred of altruism; indeed, she says it is the force which is ruining society. Since the maintenance of life is the goal of man, he must be concerned about achieving his own ends rather than sacrificing himself for others. "To live for his own sake means that the achievement of his own happiness is man's highest moral purpose." The fault of altruism is that it necessitates the sacrifice of one for the happiness of another.

It is unfortunate that Ayn Rand in her search for the basis of an ethical system looked to man rather than God, but then God has no place in a rational philosophy. It is also unfortunate that Miss Rand denounced altruism since she is no more sacrificial animal. The nature of a Reformed salvation is such that we cannot live without reflecting a sacrificial and therefore altruistic desire.

Ayn Rand will not be dismissed easily by the intellectuals of this generation, and it is for this reason that each Christian must understand the objectivist philosophy if he hopes to intelligently maintain and further his own religious thought.
**Athletes' Feats**

*by Dale Claerbaut*

"Is the team falling apart again the second half of this year?" Questions similar to this one were frequently circulating the Dordt campus a few weeks ago, and probably not without reason. After Dordt got off to a good start, which was similar to last year, it dropped three straight games, also paralleled by last year's squad. Consequently, some spectators predicted that the Defenders would play the second half of the season on a losing note. But since the last Diamond copy, Dordt has won 5 of its 6 games played including important consecutive victories over the Sioux Center Independents, the husling Emmetaburg quintet and the scrappers of Westmar College. (Friday's game with highly talented Dana was played after this article went to press.) The team's record has vaulted to a praise-worthy 11 wins--4 losses. But lest the team or the school should goot over its accomplishments we should remind ourselves to give all credit to who's credit is due. "Every good and perfect gift comes from above." Therefore, may all the praise and thanks be given to God.

Dordt accepted the invitation to the Freeman basketball tournament and came home with the second place trophy. Norfolk defeated Freeman in the first game and were the only Nebraska Christian in the second. At night the fans watched Nebraska Christian beat Freeman in an overtime game before Dordt bowed to a highly talented Nor- folk team, 64-50.

Dordt's next contest was with an improved Nebraska Christian squad but Dordt's 47 points in the second half proved to be more than N.C.C. could combat. Final score Dordt 88--N.C.C. 62. Five players hit in double figures including De Boer's 18 and De Kok's 14.

Dordt's closest game of the year came against the home town Independent's. A last-second field goal was all that separated the two teams at the final horn. The final score was Dordt 68--S.C.I. 66. Last year the Independents won the intra-city tilt which also was a close contest. Five Defenders again scored in double figures as Dordt handily turned back a determined Emmetaburg team, 72-50. A strong zone defense has been especially effective for Dordt in the last few games.

The Westmar rematch had additional interest since the referee's (?) at Westmar had demonstrated an excellent example of total deplorability! Dordt got off to an early lead and struggled to hold it in the second half. Balanced scoring was again indicative of a "team victory," Dordt 77, Westmar 68.

This week's last two games with Northwestern and the General Beadle Varsity respectively this Saturday and next week Tuesday may prove to be two of Dordt's toughest games. Although the team beat Northwestern by ten points at home, a change of courts could make for a close contest. Last year the teams split their two contests, each game also showing ten point separations.

**Dordt 68, Sioux Center 66**

Game played at Sioux Center. Jim Den Ouden's shot with three seconds left won this game.

<table>
<thead>
<tr>
<th>Player</th>
<th>FG</th>
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<th>FTS</th>
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<tr>
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<td>4</td>
<td>4</td>
</tr>
<tr>
<td>Kamps</td>
<td>4</td>
<td>6</td>
<td>6</td>
</tr>
<tr>
<td>De Kok</td>
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<tr>
<td>Claerbaut</td>
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<td>3</td>
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</tr>
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<td>Fedders</td>
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<tr>
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<td>De Vries</td>
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**Dordt 72, Emmetaburg 50**

Game played at Emmetaburg.

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<tr>
<td>De Vries</td>
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<td>9</td>
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**Dordt 77, Westmar JV 68**

Game played at Westmar. Jim Den Ouden's shot with three seconds left won this game.

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<tr>
<td>De Vries</td>
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**TWO THOUSAND BOOKS ADDED**

Many new additions have been made to the Dordt College library since September. Many new volumes are still being received. There are many wide range of interests including all areas of the Dewey decimal classification. Most of these books are recent publications with the main emphasis placed on religion, education, science, literature, and history.

Last year Dordt received a grant of $3,040 from the National Science Foundation. This money was used to buy journals. The condition was that Dordt must match dollar for dollar the amount received. The money was taken from Dordt's Instructional budget and 100 volumes of journals, all concerned with chemistry, were purchased, according to Dr. Maatman. A new double-faced unit has also been added to the stack area in the library. Plans are also being made to house the curriculum laboratory materials in back of the library workroom.

**Dordt College Enrollment**

1964-1965

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<th>(Second Semester)</th>
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<tr>
<td>Sophomores</td>
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<tr>
<td>Men-63; Women-52</td>
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<tr>
<td>Juniors</td>
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<tr>
<td>Men-32; Women-21</td>
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<td>Men-32; Women-40</td>
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<td>Special</td>
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<td>Man-1; Women-2</td>
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**Total Enrollment** 432

**Total men-229; Total women-203**

**Last semester total enrollment** 447

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**INTRAMURAL SCENE**

*by John Schuurman*

The Poor Losers, a group of junior men, did not leave much of a chance for us to determine whether they picked their name wisely or not. They won all of their games! Even if they were 'poor losers' they also showed themselves to be gracious winners, as did the other teams who won some of their contests. Something must also be said for the teams who did lose. From my viewpoint, few, if any, teams were "poor losers.

The Poor Losers were captained by Doug De Boer. The team roster is as follows: Stu Vetkamp, Dave Neiz, Paul Vande Voort, George Vande Voort, Paul Vos, Pete Leemheer, and Mark Woltersof. These fellows had quite a time emerging on top. The game that decided the championship, pitted The Poor Losers against The Theologians, each winners of their respective leagues. The Poor Losers won two of the three games, but oddly enough, The Theologians scored more total points, (figure that one out!).

The Spiketts, a group of young ladies from the sophomore class, also earned the right to be called "hampers." (What does it feel girls?). The team is captained by Sharon Nieuwsma and has Gail Schaap, Mary Simmelink, Judy Wykstra, Ruth Vande Haar, Marcella Meyer, Dorie Hootwerf, and Phyllis De Blaey, for team members. The runner-ups were The Jeta freshman girls, captained by Martjande Van der Molen.

Basketball is now in full swing. Games are going on almost every night, and the action is fast and furious. Most of the Teams have played at least two games apiece. As yet no statistics are available on these games, but they should be forthcoming. There are ten men's teams and six girls'. The games are refereed by students who, incidentally, are doing a remarkable job on a tough assignment.

I would like to urge those of you who are not participating in the basketball program to drop in on a game during a break or when you have some spare time. There is fast moving, exciting action, and the players enjoy having an audience.
Drop in to the Dordt library and read the latest Peace Corps propaganda. You are all enthused about the Peace Corps, aren’t you? It is the latest thing! The Peace Corps gives you the opportunity to take part in a successful campaign against war—a campaign to promote peace and freedom. Medical missionaries of all faiths have been a miserable failure in attempting to give hope to the peoples of underdeveloped lands. Today we are learning to be realistic. For our modern society intelligence, reasonable individual can readily see why Christian missions are so inadequate to cope with the problems of men. Christian philosophy is too new-minded, too dogmatic. The Peace Corps is not bound by stiff-necked principles. If you join, you do not even have to take a loyalty oath.

Our goal is world brotherhood. If you are extremely proud to be an American, and if you realize that men fought and died for your freedom, you had better shape up if you hope to qualify. The Peace Corps has no room for those who want to go abroad to sell Americanism or oppose Communism. If you think your mission in life is to bring Christ’s gospel to other men, well, forget it. Look back to the Children’s Crusade. Religious fanaticism brought failure. Our modern Children’s Crusade cannot fail, because it is utterly dependent upon a solid foundation—the State.

Each Peace Corpsman receives a small allowance and severance pay—equal compensation for all, regardless of merit. That is real brotherhood. Young people can at last rationally commit themselves to philanthropy, this time in the name of the concrete State, not the Church. Young people can now reflect the modern spirit of internationalism by taking several of the best years of their lives away from the culture, industry, and professional life of our nation’s communities, and running around overseas being peaceful.

Some fanatics used to think that Christ was the only One who could bring true peace to the souls of men by setting them free from sin. These people believed that you have to love people in order to help them, and you can only love them for the sake of winning them for Christ. At last we are being logical though. “Sin” doesn’t actually exist—only misunderstandings, and these can be overcome.

Religious fanatics also have believed that the gospel of Christ, “the power of God unto salvation for sinners who repent,” is the only power that can and will upset the gospel of Marx and Lenin. The Peace Corps will surely prove them wrong! When we send our crusade of unarmed, relatively untrained do-gooders into the midst of Communist subversion experts around the world, those Communists will be stunned with shame.

The only thing poor people across the world fear for the cause of peace and freedom is to be well-fed and well-housed, to have medical and social care, and to be comfortable and secure. We can have peace and freedom with the Peace Corps and a Christ. Of course there are still a couple of misunderstandings yet to be ironed out here in our country. Creeping socialism is taking away our freedom, and we have streets. The Communist enemy lurks just 90 miles off our coast. We are not worried though. We will have true peace through our increasing spirit of world brotherhood. Join the Peace Corps!

CANADIAN AFFAIRS
by Winson Elgersma

Shall we Vote?
The Des Moines Register recently carried a column on granting the right to vote to 18-year-olds. The column was given front page headlines. However, I do not wish to argue for or against this proposition but rather, it brought to my mind the question of whether we should vote.

A student of the political programs of the parties in Canada must come to the conclusion that there is not a single party which places itself unconditionally under the sovereignty of God. There is not one party which in its basis and purpose is guided by the principle that the Lord rules from sea to sea.

There are some people who refuse to join a political party at all. They defend this with the assertion that as a Christian, you may give your support only where God’s Word is practical. This is true. Then the answer is “no,” we should not vote. However this negative answer is then a positive deed at the same time.

One thing we must not forget. The political life has not developed entirely outside of Christianity. This is seen in the acceptance of the constitutional state, the respect for law and order, the fight for social justice, and a certain reverence for authority and freedom. The death penalty is still in effect.

There is a Lord’s Day Act. We see traces of Christianity everywhere, and for this we may be thankful.

The government, as an institution of Common Grace, established by God for the purpose of defending His church. If there were no government, there would be no church, for all would be chaos.

The ideal, and also that for which we should work, is to have a Christian Political Party. However, such a party does not yet exist, and therefore, we must vote for another party: a party which yields itself most to Christian thinking. This involves intelligent citizens, for it is not interests, but principles which must govern our lives.
THE DORDT DIAMOND

column 7
by Glenn Van Wyhe

His eyes darted across the wide empty star-speckled sky. Would it hit here? There was a report that one was on its way. He glanced over to the huge crater, and fear tingled through his whole frame. One had hit here before. It had just suddenly streaked down and blasted out that crater.

He looked behind him for comfort. There was the yawning black door of his shelter. Underground there were provisions for a month. And just inside the door he had laid his gun. There were a month's provisions for one—and for one only.

But why was there even a need for the shelter? What was the meaning of those destructive rockets? Was it an attack? Was there to be an invasion? And who is the name of time did they come from?

He had built his shelter when the first one hit. And more had followed. The nation was in an uproar. The most brilliant heads of state were helpless about what to do. So he and many others had built the shelters. Their entrances dotted the landscape. Cold fear had swept the nation. And prophets declared that destruction was at hand—that it was the end of time.

He looked up. There was a small unnatural light deep in the blackness. It grew. It became a bright flame streaking toward him. He screamed and ran wildly toward his shelter.

His tiny green claws locked the door just as another U. S. space probe hit the moon.

In a book published by the Groen van Prinsterer Society, Grand Rapids, Mich., The Bible and the Life of the Christian, the authors speak of the kingdom of God in a two-fold sense, viz., (1) absolute rule over the entire cosmos and (2) the church as the elect only. In a subsequent chapter they deal with the relationship of the church to the kingdom—the result is very confusing indeed! In this article I would like to present a clearer approach to these aspects of God's rule.

The temporal cosmos is not the kingdom of God. Although Christ has pow-
er over all things as stated in Matt. 28:18, this fact teaches only that God has control of the world just as before, but now God in Christ. It does not refer to the kingdom as defined in Scripture. What then is the kingdom? The fact that God has established his kingdom on earth is a central theme in the Old Testament. The first theocracy in Eden was destroyed when man rebelled against God, but God immediately commenced operations to usher in the new kingdom by promising that the woman's seed would break the head of the serpent. The new kingdom was a spiritual kingdom, in essence a kingdom of "righteousness, and peace and joy in the Holy Ghost." (Rom. 14:17). Christ is the head of this spiritual kingdom which is a present reality, thus Paul wrote in Phil. 2:11, "work out your salvation, for the Father hath translated us into the kingdom of the Son of his love." In the same context he wrote that the citizens of the kingdom "have redemption though His blood, even the forgiveness of sins."

With this refined view of the kingdom, we can also perceive more precisely its relationship to the church. The so-called invisible church and the kingdom are essentially one and the same. However, the visible church-institute to which Paul addresses his epistles is comprised of those who with Peter confess "Thou art the Christ the Son of the living God" (Matt. 16:16). Thus there is the possibility of hypocrisy in the church but not in the kingdom. The qualification for church membership is a confession of the name by the church officers while kingdom citizenship is divinely determined.

Thus we have these three areas of God's rule, the cosmos, the church, and the kingdom. But we must correctly use these terms will cause less frustration both for themselves and their audience.

by Harold De Jong
Editorial

Try to imagine just for a moment, a vandalized Diamond office: chairs upside-down, desk overturned, glass broken, huge slashes sliced through the varnish. Or imagine the Diamond issue itself: no columns, no paragraphs, no coherent sentences, just garbled nonsense. One thing can be said for producing such a Diamond: it would be a true reflection of one facet of student life. I refer specifically to the subterranean dwelling of certain students whose behavior is not unlike that of the cave dweller. Indeed, perhaps the official name of Student Lounge should be changed to the Hall of Caveman Capers. Such is the environment in which the Diamond office seeks to survive.

Upon entering the office, it has almost become a habit to clear the floor of pop bottles and other debris. Upon occasion, while working unnoticed in the Diamond office, staff members find it impossible to ignore the bizarre sounds which are emitted outside the plywood walls. The primitive cries and devastation of the lounge cushions tempt the imagination beyond comfortable limits.

Although some of these cases are special instances of riotous living caused by particularly immature individuals, it can be generally stated that we as students have done an extremely poor job of maintaining our student lounge. It casts a particularly poor reflection on the high school whose graduates are the almost exclusive inhabitants of the lounge. Perhaps all of us who use the lounge are not to blame for its condition, but the least we can do is try to improve it. If we are not guilty of throwing pop bottles, at least we can pick them up.

The Student Representatives have become cognizant of the situation and have placed a very appropriate sign which reads: "Please keep the lounge neat at all times." We hope it will not be necessary to translate it into hieroglyphics.

Letters To The Editor

Dear Editor,

During the past week I have heard rumors that the literary publication of the Journalism Club is to be titled THE TOUCHSTONE. This, I feel, is nothing but plagiarism, and shows an enormous lack of originality in the members of the Journalism Club.

As a member of the Diamond staff I do not think too highly of the Journalism Club, or at least the majority of voters, for reaching this conclusion. In the first place, a conflict will now arise between the article "Touchstone", a critical review, and the publication TOUCHSTONE. The title implies that the literary publication will merely be a collection of past Diamond articles, and, as in the case in past issues of the Voice, the Diamond and its staff probably will not receive credit for them.

Secondly, Touchstone, according to Webster's Seventh New Collegiate Dictionary, is "a test or criterion for determining the quality or genuineness of a thing," which implies a critical review, not a literary publication of original works.

Is it so wrong to be original or different? Must we always follow the footsteps of others? Or should I plainly say, "continually plagiarize?" After all THE TOUCHSTONE was surely not the only choice presented to the Journalism Club. I understand the suggestion was made to entitle the publication THE PHOENIX. This is very symbolic of literature as it, too, like the phoenix, regenerates itself: never dying: becoming immortal.

Must we always hide behind someone else's ideas? Can we not deviate from the already overused and dilapidated paths others have set before us? Can we not search for new frontiers? Is originality that sinful and corrupt? If so, I should be apart.

Dave Bloemendaal

Student Literary Journal Titled

Touchstone was chosen as the title of the student literary publication to be published this spring. The project is being sponsored by the Journalism Club.

Students interested in writing are urged to submit entries in the following divisions: poetry, sketch, short story, essay, and drama. A committee of Dordt instructors will judge the entries to be published. Manuscripts are due on April 20.

The name of one over-all winner will be engraved on a plaque, to which subsequent winner's names will be added each year. In addition to this, a first place and several honorable mentions will be given in each division provided entries merit these honors. Further rules and details will be announced soon.

Copies of the Touchstone will be distributed to Dordt students in May.