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**Title of Paper or Project:** The Crucifixion toward Relationality

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**Publication Date or Date Created:** 3/30/2015

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**Name of Faculty Sponsor:** Jason Lief

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**Keywords** (3-10 words/phrases that describe the work which helps with searching):

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Crucifixion, Relationality, Trinitarian, Dialectic, Moltmann, Barth, Other, Openness

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**Abstract** (paragraph summary of the work):

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The twentieth century has seen dramatic turns in theology, however few have been as profound as the development of the Trinitarian dialectic as expressed through Jurgen Moltmann and Karl Barth. Too often these theologians are rejected for the popularized theologies bound to modernity and the doctrine of penal substitutionary atonement. This doctrine is bound to courtroom language, which for a postmodern culture, takes away any emphasis on the relational love expressed through the vulnerability of the Father. Once we see the vulnerability of God as the archetype of openness onto the other, we can begin to once again understand confessional penance as a sacrament.

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