

The Dordt Diamond

Volume XXVII

Sioux Center, Iowa

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Eric Arneson

Mississippi--More Than Skin Deep

Spring break has come and gone. What remains? Some have deep, dark tans from Florida and others acquired open minds, changed hearts, and convicted lives in Mississippi.

During spring break the books are left behind, but for 75 students the learning did not stop. These 75 students spent their spring break doing volunteer work for the We Care Center at Vicksburg and the Cary Christian Center at Cary, Mississippi.

The spring break volunteer program began four years ago with 12 students. These 12 students got together on their own and made the trip to Cary not knowing what to expect. Four years later 75 students set out on a well-organized mission program.

The Cary Christian Center is affiliated with the Luke Society. The Center uses health care as a basis for its mission work. The Center also contains a large

storehouse of used clothing which is sold for a nominal fee.

The We Care Center is a black organization which was established 15 years ago by Tommy Lee Williams. Sr. Williams' goal is to help the poor help themselves. This is done through the channels of politics, social services, economics, and broadcasting by using spiritual and educational means.

Education is not confined to the people of the communities. It spreads to all who experience these communities. The lessons learned were multiple. One group of students whose feet had previously barely left the ground, learned to shingle a roof. Julie TenHaken said she learned to "toenail," while Vonda Isakson and Connie DeBoer learned how to make German Strudel. However, the lessons ran far deeper than these and will be longer remembered.

An astonishing lesson

learned was that in the South the Civil War is still being fought--mentally. Stan Weber, director of We Care, said of a retired carpenter who worked with us, "It's really something for a white Southern man to work with a bunch of Yankees."

The 30 students who went to Cary discovered the animosity the whites hold toward the blacks. The mindset of the white community is that the blacks are poor because they are lazy. A white farmer became angry when he saw the students repairing a black lady's house because he wanted her land.

Patience was learned on the trip down as the result of a six and one-half hour delay because of bus trouble. That lesson became valuable as we waited for supplies and ladders while working.

The spiritual fervor of the people we met also spoke to our hearts. The people

we worked with were very aware of the spiritual battle we are fighting. Dordt College holds no monopoly on "spiritual crises." We now better recognize the spiritual forces that we face, and the joy and excitement experienced in triumphing over them.

The most indelible lesson learned by all came through the opening of our eyes to the needs of others. Kevin Vryhof, one of the originators of this program, said that you "come back with a concern for the needs of the people of your own community." Favi Lo said, "I have so much. I just wish there was more I could do. I'm afraid when we get back to Dordt we'll go on and live our own lives, but we need to look for needs here too."

As 75 students stood hand in hand after a numbing 24 hour return trip, Rick Ebbers asked, "How many want to go back?" 75 hands sprang up. by Daryl Kats ♦

"I do not allow a woman to teach, neither to domineer over a man; instead, she is to keep still." (I Timothy 2:12). Well, that's it for me; no more editorials. And as for women professors—we must do away with them, for they shouldn't be teaching 18 year-old adult men. Right?

Wrong.

The issue of women in office in the Christian Reformed Church has affected Dordt's stance toward women. Obviously, women are allowed and encouraged to teach at Dordt. Evidence of this is the hiring of three women for next fall: Mrs. Karen De Mot in music; Miss Mary Schutten in physical education; and Dr. Helen Westra in English. Yet in 1981 the North Central Association (a national organization which examines colleges to be sure they fulfill requirements for accreditation) reported that "there is no female representation either on the board or in the top administrative levels."

Because Dordt is closely connected to the Christian Reformed Church, women are not voted onto the board for it is a governing body and women traditionally must not "rule over" men. Dr. Hulst says that al-

though "there's nothing in the bylaws stating that members of the board must be men, we must wait for the church to make a decision before we press (the issue of women on the board) one way or another."

When we look at this issue, I believe it is important to distinguish between church and college. It seems that God wanted man to be the spiritual head and therefore women should not teach men in spiritual matters. Women may, however, teach in college. Although I am not aware of the ramifications of being a board member, I believe that women should be encouraged to be on the board because the college is distinct from the church in its duties.

I must admit that it's difficult for me to resolve the place of women in my own mind—I found myself fluctuating between liberal and conservative standpoints even as I wrote this editorial. Too bad I couldn't stick by that original statement "no more editorials" but I realize the solution is not that simple. Wrestling with this question forces me to pray with renewed humbleness, "Lord, please help our church leaders to decide what to do with women—because I sure don't know." LW

When In Rome . . .

Dear Editor,

In the Edgerton Enterprise of April 4, 1984 was an article explaining five basic reasons for the fall of the Roman civilization. I immediately drew parallels to our civilization and realized a challenge for my Christian living. Listed below are the five reasons for Rome's fall, my parallels, and the challenge I found.

Edward Gibbon, in 1788, set forth in his famous book, "Decline and Fall of the Roman Empire," five basic reasons why the great civilization of the Romans withered and died:

1. The undermining of the dignity and sanctity of the home, which is the basis for human society.

2. Higher and higher taxes: the spending of public money for free bread and circuses for the populace.

3. The mad craze for pleasure, with sports and plays becoming more exciting, more brutal, and more immoral.

4. The building of great armaments when the real enemy was within—the decay of individual responsibility.

5. The decay of religion, whose leaders lost touch with life and their power to guide.

Without reading deeply, we can see facets of our American civilization in all five of these points.

This does not prove our civilization is on the road to destruction, but it does bring out some trends which must be corrected.

1. The sanctity of the home is struggling to stay afloat amidst rising divorce rates. Technological developments such as television and video games are pulling our families apart instead of together. Our high schools provide so many activities that teenagers often spend few nights with their families.

2. New taxes are constantly devised, and taxes are forced to increase in view of the mounting national debt.

3. A mad craze for pleasure is evidenced by rising player salaries and phrases such as "Take it easy" or "Have fun." Movies are becoming more violent and immoral. Deaths in boxing and the many injuries in football point to the increasingly brutal nature of our sports.

4. The build-up of great armaments is obvious. The failure of the SALT talk, the rising defense budget, and the deployment of missiles in Europe all point to this build-up. The decay of individual responsibility is shown by the insanity plea and sayings like "The devil made me do it." The decline in the productivity of the American workers also gives evidence to this decay.

5. The decay of religion is evidenced by the loss of prayer in public schools, the legalization of abortion, and the lack of Christian leaders in the field of politics.

I do not wish to infer that the American civilization is on the road to destruction, but only to suggest that there are trends taking place in our society that can and must be corrected. Knowledge about these trends burdens all Christians with a responsibility to do something about them. We can begin right here at Dordt. The task of reversing these trends is not an easy one consider-

ing the size of our country but we must try, for to see the problem and do nothing about it is worse than a failure—in God's eyes it is a sin.

Sincerely,
Mark DeBoer

TO
THE
PUB.

The Dordt Diamond encourages and appreciates letters to the editor. In consideration of space limitations and fairness, we ask letter writers to confine their contributions to 300 words or less. The Dordt Diamond reserves the right to edit or refuse publication of letters. Letters must be in the Saturday before publication, signed.

Greetings From Germany

Greetings from West Germany,

I've been reading the recent Diamond and have come across articles on study abroad programs. I'm currently studying at Lessing Kolleg in Marburg, West Germany. I have classes with students from all over the world including Europe, Africa, Asia, and China so I've learned a lot of tradition and new ideas from the many different nationalities.

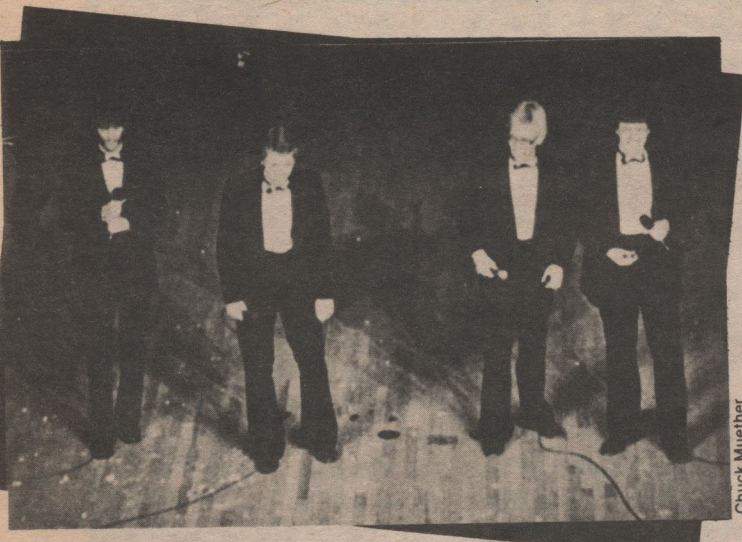
The college does not teach our Calvinistic viewpoint but is a mixture of religions. There are Muslims, Buddhists, Catholics, atheists, Christians, and others. I've learned to respect these people even though our beliefs are so different, and I have had

interesting discussions about religion with some people.

If you want to become "internationalized," I would recommend it here. This all comes as a bonus to the study of German. German is not a prerequisite for the program, but it does help. The faculty and students are extremely helpful and friendly. The school is small so you get to know everyone. I'd be happy to answer any questions related to this program when I return in May.

Auf Wiedersehn,
Todd Van Tol

P.S. The English speaking students love the Diamond although they don't all agree with what you say.



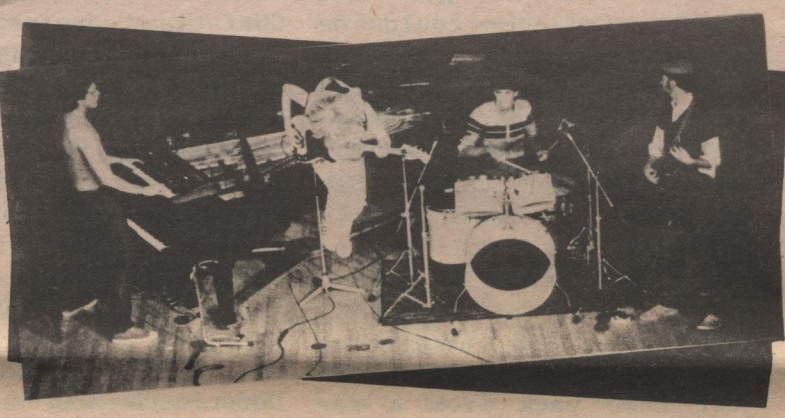
Chuck Muether



Theo Hogeterp



Chuck Muether



Chuck Muether

'Streams Of Spring' A Photo Essay



Theo Hogeterp

Spring Cleaning

by SUE KONYNENBELT

Professor Mike Vanden Bosch receives the "Hero of Week" medal for his bravery exhibited in the women's locker room earlier this week.

Upon finding out that there was a muskrat loose in the women's locker room in the physical education building, Vanden Bosch bravely took action. Arming himself with a broom, he quickly went and ended the

muskrat's life, breaking the broom in the attempt.

However, the muskrat shall be preserved for future Dordt generations. Andy Marcus, a Dordt senior, will stuff the animal for a project in his Birds and Mammals course. It should be on display for public viewing in the science building in a few weeks.

How the muskrat initially entered the locker room remains an unsolved mystery.

The *Dordt Diamond* is a bi-weekly publication produced by the students of Dordt College. The views presented are those of the editors and featured writers. The *Dordt Diamond* strives to provide a context for serious Christian journalism in order to promote thought and response from the community to which it is directed.

EDITOR: Lori Walburg; EDITORIAL BOARD: Laura Van Velzen, Mark-Philip Venema; SPORTS EDITOR: Darryl DeRuiter; ADVISOR: Dave Campbell; REPORTERS: Mike Aman, Sue Konynenbelt, Carol Marcus, Paul Otto, Sue Van Arragon, Laura Lee Van Velzen; COLUMNISTS: Ellen De Groot, Paul Otto; COPY EDITORS: Ellen De Groot, Lori Walburg; TYPISTS: Pam Wind, Susan Andringa, Kim Pikkert, Deb Weaver; HEADLINES: Mike Aman; PROOF READERS: Margaret Minderhoud, Carol Marcus, Ruth Tuininga, Thelma Tuininga; PHOTOGRAPHERS AND ARTISTS: Chuck Muether, editor, Patti Fisher, Lonnie Laughlin, John Wesselius; LAYOUT: Mike Aman, Twila Konynenbelt, John Kuipers, Carol Marcus, Paul Otto, Helene Roos, Doug Van Gorp; ADVERTISING: Troy Groeneweg, Robert Wiersma; TYPESETTER: Leasa Vande Kamp; PRINT CONSULTANT: Fred Haan.

SPOTLIGHT



Survey:

If you could change the name of Dordt to something else what would you choose?

Choices:

Kuyper College.....2
 Heidelberg College.....1
 Maranatha College.....2
 Keep Dordt.....13
 Something else:.....9

Other suggestions:

Cornfield College
 Konynenbelt College
 or
 Canada College
 Calvin College
 The College
 Pistic College
 Dooyeweerd College
 B.J. Haan University

If you have any further suggestions or comments please exercise your creativity and submit your ideas to the Diamond box, under the PUB room door or to staff members.

'Dordt' -- Distinctive Or 'Dorky'?

by LAURA LEE VAN VELZEN

It's the name game and "Dordt" College could be up for grabs. Returning to Sioux Center in the future, you might find yourself on a "Heidelberg," "Kuyper," or "Maranatha" campus. At least that's the idea Dordt College recruiters have proposed. A name change for Dordt.

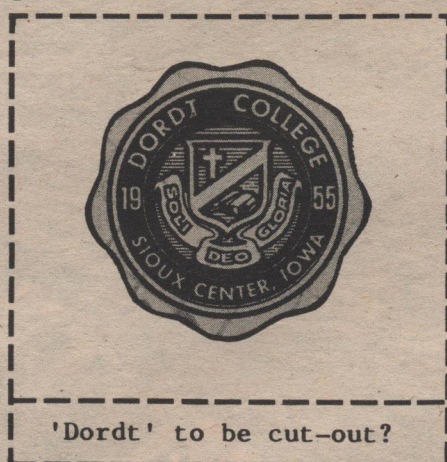
Director of admissions Howard Hall explained, "I just came back from a recruiting trip and it made my mind open more and more to the idea of changing Dordt's name. Ninety percent of the people I talk to don't know what Dordt even means. Kids say, 'What is that? How do you say that?' When it comes to marketing a college you have to package it for interest. The name Dordt doesn't happen that way. Kids turn away and say, 'Oh.' The emphasis is on the guttural sound. It doesn't lend itself to a good sounding name."

"I'm on the road four months of the year," claimed Mike Epema, admissions counselor. "From a recruiting point of view, a name change would be good, especially when talking with people outside of the Reformed churches. And the name does lend itself to negative connotations like 'Dork' and 'Dordt Wart.'"

When the first students attended class on this campus in 1955, they didn't sport "Dordt College" T-shirts. The college was originally known as "Midwest Christian Junior College." According to the Oct. 17, 1955 minutes of the College Executive Board, there was

a lot of "dissatisfaction with the name (Midwest Christian Junior College) and a motion was made to appoint an Educational Committee to study the idea of changing the name." The General Board meeting held on Jan. 12, 1956 decided the new name should be "Dordt College."

The name "Dordt is actually a contraction of the word "Dordtretch." Dordtretch was a town in the Netherlands which hosted a synod meeting for delegates of the Reformed Church



'Dordt' to be cut-out?

of the Netherlands and 27 delegates from foreign countries. Rev. C. Van Schouwen, chairman of the 1956 Educational Committee, explained, "The Synod of Dort was the largest and the most imposing synod of all Reformed assemblies. It was called into being by the government of the Netherlands to settle a doctrinal controversy that was disturbing the peace of the church." Van Schouwen also noted that this Synod adopted our three basic creeds: The Heidelberg Catechism, the Belgic Confession, and the Canons of Dort.

The Executive Board recommended that the name be

changed to "Dordt College" because of the significance of this 1618-1619 Dordtretch meeting. It stated that "the entire Christian school movement is a reaction to the liberalism and atheism found in our public institutions of learning. Our junior college should have a name that expresses this distinctiveness. The Synod of Dort accepted three sets of creeds as the doctrinal standards of the Reformed Churches of the Netherlands. The spirit of this synod, its striving to seek the glory of God in all our thinking, its opposition to Arminianism, and its efforts to maintain purity of doctrine, summarized all the things we as a church and as a school strive for. The name Dordt as no other name brings out the distinctive character and the goals our college should seek."

"Dordt College" was officially adopted on April 13, 1956 by the Midwest Junior College Society. "Some questions were raised about the spelling of the new name," stated the April 1956 issue of The Voice. "Some thought it should be 'Dort' instead of 'Dordt'. However, the recommendation of the board to spell it 'Dordt' prevailed."

"It's a distinctive name," emphasized College President Dr. John Hulst. "There aren't any other colleges in North America named after the city of Dordtretch or the Synod of Dordtretch. It does associate us with a significant part of our heritage. A part which spoke clearly of glorifying our sovereign God in all we do." Dr. Hulst

continued, "However, I do respect Mr. Hall and take very seriously the fact that they do have problems with the name Dordt."

"I'm not out to raise a lot of problems," said Hall. "I just want to see the reaction to this. I've asked some alumni how they felt about it and without exception everyone said a name change would be fine. They're not happy themselves. They always have to give an explanation for the name." Hall continued, "The most meaningful name I can think of is Heidelberg. We preach every Sunday from the Heidelberg Catechism and it's dear to the hearts of many Christian Reformed people. Maybe this project isn't even feasible, but it would be interesting to find out."

"Personally I prefer 'Kuyper College' or 'Maranatha,'" added Epema. "I don't think 'Dordt' ever stopped a person from coming here. We don't lose students because of the name on a large scale. It might inhibit someone from checking us out, though. A new name would have to be carefully chosen, not just thrown off the top of our head."

"I can see one good thing arising from this issue," concluded Dr. Hulst. "At least we're forced to ask ourselves 'Why do we have our name and what does it mean?' Our name is very important. I hope that we keep 'Dordt,' but I hope that we have a greater understanding of the meaning and why it was chosen for our future attitude and direction."

Core Courses Not Necessarily Evil

by MARK-PHILIP VENEMA

Those who regard the core requirements as a "necessary evil" will be challenged by a new requirement—Course 14.

Members of the Dordt College Curriculum Committee have outlined difficulties that could be countered by a course that focuses on problems faced by all majors. Beginning 1986, this course will give junior and senior students, as stated in a Curriculum Committee report, "an opportunity to prepare for responsible Christian living after graduation."

Many students will ask the question: "How can adding another core help us understand our roles with our careers?" In other words, how can the student specialize in his field if he is required to take so

much 'core'? To answer this, the Curriculum Committee has laid bare the problem of specialization vs. general education. Specialization is part of God's plan. As history progresses, we seem to be more and more specialized in our tasks because there is more of His creation with which to work. When specialization increases we have to understand the whole context of our culture. It should not be specialization vs. general education but specialization within general education—an interrelated whole.

According to the reports, the course's purpose is twofold. One is to challenge students with issues that would stimulate the Dordt community to develop further insight into the pre-disciplinary issue of the

character and depth of religious renewal. That is, Christian conviction must be so deeply rooted that one understands the nature of one's commitment. One must realize the need for reformation before one applies his studies.

Second, we need a strategy for concrete, Reformed witnessing. This involves teaching students the importance of transforming culture in their careers.

The committee's rationale for this course is the following: If we continue asking only "how-to" questions (positivize) and not "why" and "when," each of us will continue to do his "own thing" and a loss of the communal understanding in the body of believers will result in egotistical individualism. We will "remain in old and familiar

patterns of curriculum and avoid innovation and broader approaches to teaching and learning," states the report.

Similarly, if we opt for pragmatism where only the useful is worthwhile, the result will be a career oriented vocational college rather than a liberal arts college. Then, says the report, "theory, philosophy, reflection, and contextual learning (will be) rejected as irrelevant and useless."

"There is no present course which assumes (this) knowledge with experience... (and) seeks to deal with concrete problems and situations as well as with our common calling and responsibility in a wholistic way. Course 14 is designed to remove this deficiency," the report concludes. ♦

Environmental Studies A Major Possibility

by ARDY BROUWER

An environmental studies major at Dordt is now in the proposal stage. The key feature of this major is that it will be interdisciplinary. "[The natural science major] is the first one to really struggle with a world and academic issue from an inter-disciplinary viewpoint. There's a real opportunity here for commu-

nal scholarship," said Dr. Delmar Vander Zee, a faculty member supporting the proposed major.

The new major will involve not only the natural science department, but also courses in political science, philosophy, and economics. "Environmental problems are not biological problems, but people prob-

lems...you get involved with politics and ethical problems as well. We have to speak directly to them in the context of Christian stewardship," said Vander Zee.

Students majoring in environmental studies will be encouraged to either take courses at AuSable Institute, or a semester of re-

lated study on a college approved internship program.

According to Dr. Vander Zee, the new environmental studies major and the package of courses that it involves has not been officially approved. At present the curriculum committee is refining the proposed major. ♦

Hulst Addresses State Of College

by LARRY VAN OTTERLOO

On April 17, Dordt College President J. B. Hulst will be presenting a "state of the college" address. Dr. Hulst stated that he is "very enthusiastic" about the open forum assembly at 7 p.m. in the chapel. After the address, there will be a question and answer session in which Dordt students will be able to explore the issues with Dr. Hulst and voice their opinions.

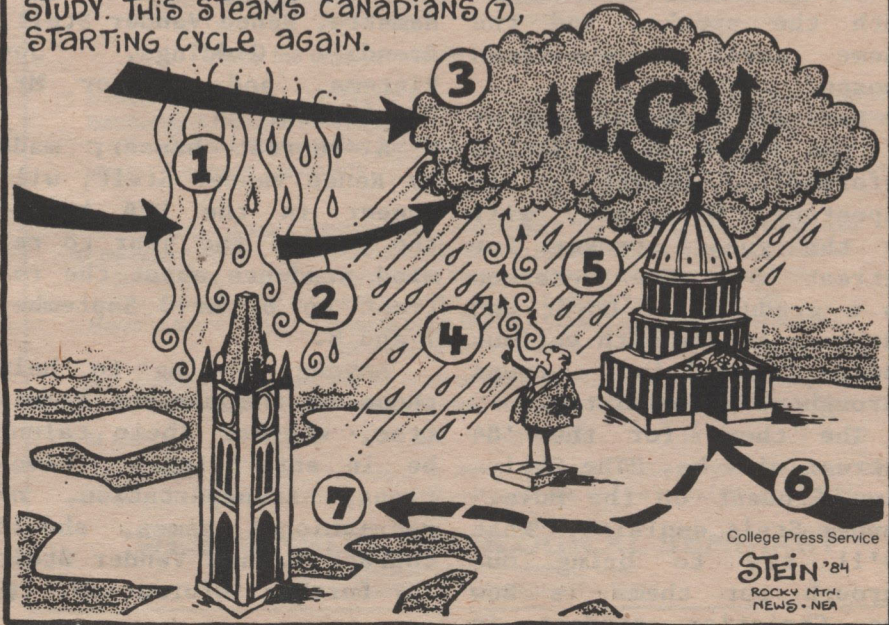
Every year, the president makes an address to the faculty, administration, and board of trustees. This year, it was decided to hold an open forum for the students as well. Dr. Hulst hopes that the new practice

will "stimulate increased communication between students and administration." Topics will include budget considerations, the agriculture facilities, and the general welfare and philosophy of Dordt College.

Students are urged to come out to the assembly in order to make it successful. Often students say that the administration does not listen to students. This is a chance to establish communication on all levels of this campus. Student Forum will be mediating the question and answer session. If you have any questions, come and ask it. If you have an opinion, come and speak out. ♦

THE ACID RAIN CYCLE

ANGRY CANADIANS RELEASE HOT AIR ① MIXED WITH TEARS ②. THIS MEETS COOL RECEPTION ③ AND HIGH-SULPHUR EMISSIONS ④ FROM WASHINGTON, CAUSING ACID RAIN ⑤. RAIN DRIVES BUREAUCRATS ⑥ INDOORS, WHERE THEY DO ANOTHER STUDY. THIS STEAMS CANADIANS ⑦, STARTING CYCLE AGAIN.



College Press Service

STEIN '84
ROCKY MOUNTAIN
NEWS • NEA

Konynenbelt Sweeps Stakes

by CAROL MARCUS

The Martin Seven English Contest is a competition sponsored yearly by Dordt College. The objectives of this competition are to aid student writers with recognition and financial support, to encourage more creative writing of better quality, and to promote interest in the writing program offered at Dordt.

Winning entries were chosen by the 5 full-time members of the English De-

partment after the writings were judged on their originality, thematic significance, formal excellence, and stylistic maturity.

A cash prize of \$100 was awarded for the Best Complete Manuscript and \$50, \$30, and \$20 were given to the winners of 1st, 2nd, and 3rd places.

Of the 13 entrants this year, a combination of 5 persons were awarded prizes. The following is a list of winners.

Best Complete Manuscript—Twila Konynenbelt

Honorable Mentions: Ronald Nelson, Laura Obbink

Fiction—

1st: TK, "Purple Envelopes"

2nd: Lori Walburg, "Almost is Just as Bad as All the Way"

3rd: LW, "Gideon Elected"

HM: Laura Obbink, "After Waterman"

Poetry—

1st: Ronald Nelson, "Seventh Morning"

2nd: Laura Obbink, "Edge of October"

3rd: RN, "In Ohio"

LO, "Drought"

HM: LO, "Grandfather"

Essay—

1st: TK, "Long, Same Rice That's Ready in . . . Five Minutes!"

2nd: TK, "My Music Teacher"

3rd: LO, "The Conflict Between Nature and Grace in Eloisa and Abelard"

HM: Laura Van Velzen, "Deeper Than Skin?"

TK, "Joke of the World"

Windmill Woos Wind

by SUE KONYENBELT

The Dordt engineering department is pleased to announce the arrival and installation of a power-generating windmill.

The one kilowatt machine can generate up to 1400 watts. This power is fed

into an inverter box that is plugged into the circuits of the engineering building.

The total cost for the windmill was \$4,500. This price tag included installation costs as well as the 90 foot tower it was erected on.

Obviously, the windmill was erected to serve as a learning tool, not as an economic investment. According to Nolan Van Gaalen, a Dordt engineering professor, even if the windmill operates at full-tilt continuously, it will take over 12 years before it pays for itself in energy savings.

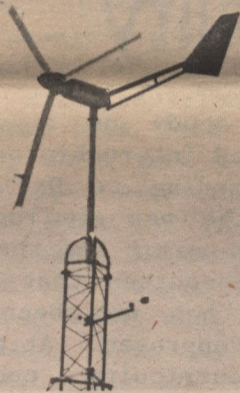
Peter Wu, a senior engineering Dordt student, estimates that the pay-back per-

iod will be closer to 15 years. As part of a senior design project, Wu will install a monitor in the engineering building that will record the wind speed and direction at any point in time. Wu will also measure the accumulated power generated and the accumulated economic value of the windmill.

The mill, which stands approximately one-third as

high as KDCR's radio antenna, has the ability to fold itself up if winds become greater than 32 m.p.h. As a result, its output is limited.

Presently the tower is unguarded, but a protecting guard fence is planned. There is direct power running down one of the tower legs so cautionary measures will be provided.



Chuck Muether

Okoboji--Students On The Move

Early this semester, the 1984 Okoboji Retreat Committee was formed and according to committee chairman Nathan Vander Stelt, "... things couldn't be going any better."

Vander Stelt says that both the speaker and the theme have already been chosen.

Rev. Jim Peterson, pastor of the Pipestone Christian Reformed Church in Pipestone, Minnesota, will be the guest speaker for Retreat '84. Rev. Peterson is a graduate of Dordt and has been active with various young people's groups throughout his ministry.

The theme for the '84 retreat will be, "The Christian Student on the Move." Vander Stelt explains, "What we'll try to bring out through our theme is how the Christian student is

on the move. We'll be exploring areas such as leisure, sports, the arts, and changes in our spiritual life."

The Committee for Retreat '84 also consists of Phil Vos, Judy Van Dyke, Paul Hamstra, Renee Vander Stelt, Brenda Giddings, Joy Rietema, and advisor Mr. Van Soelen.

A retreat banner, made by Renee Vander Stelt, will appear in the SUB before the end of the year to remind students about the retreat to be held September 7 and 8.

Anyone wishing to help those on the present committee, whether their talent be in entertainment, devotions, transportation, or recreational games, should contact Nathan Vander Stelt for further information.

- | | |
|----------------------------|----------------------------|
| ACROSS | 5 Slogan |
| 1 Fat of swine | 6 Spanish article |
| 5 Flesh | 7 Priest's vestment |
| 9 Obese | 8 Unit of Chinese currency |
| 12 Century plant | 9 Time that is to come |
| 13 Spanish pot | 10 Limited |
| 14 News-gathering org. | 11 Containers |
| 15 One of a pair | 16 Cuddle up |
| 17 Exist | 20 The Emerald |
| 18 Number | 22 Diphthong |
| 19 Permits | 23 Young boys |
| 21 Praises | 24 Mixture |
| 23 Solitary | 25 Compass point |
| 27 Teutonic deity | 26 Goddess of healing |
| 28 Wide awake | 30 More profound |
| 29 Succor | 32 Cut of meat |
| 31 Cloth measure | 33 Period of fasting |
| 34 Roman gods | 36 Rubber tree |
| 35 Disparaged | 37 Unit of |
| 38 Faroe Islands whirlwind | |
| 39 Cry | |
| 41 Guido's high note | |
| 42 Chemical dye | |
| 44 Preposition | |
| 46 Vegetable | |
| 48 Roadside hotel | |
| 51 Fight between two | |
| 52 Fragment | |
| 53 Above | |
| 55 Talked idly | |
| 59 Everyone | |
| 60 Vessel | |
| 62 Irritate | |
| 63 Golf mound | |
| 64 Very small | |
| 65 Twirl | |

CROSS WORD PUZZLE

FROM COLLEGE
PRESS SERVICE

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- DOWN
- 1 Once around track
 - 2 Beverage
 - 3 Staff
 - 4 Tradesmen

Ball Teams Travel To Texas . . .

The Dordt College baseball team is waiting to play a game outside in Northwest Iowa. The team has already had two double-headers canceled due to the weather.

The Defenders do have eight games under their belts. During Spring break the diamondmen traveled to Texas to play four double-headers against three different colleges.

The team started out their 1984 campaign against Le Tourneau College with a 11-1 win in the first game behind the strong pitching

of Scott Gritters. Darryl De Ruiter went 4 for 5 at the plate and Dave Rozenboom was 2-3 with 3 RBI's. Dordt lost the second game 7-8 in extra innings on a close play at the plate.

The Defenders took the first game of the second double header with Le Tourneau 12-5. Doug Meidema was 3-3 driving in 3 runs, Gritters went 3-4, while winning pitcher Rozenboom was 3-5. Dordt again lost the second game 3-6.

After a day off for relaxation, the team tra-

veled to Marshall, TX to battle a very strong East Texas Baptist squad. The Defenders dropped both games 4-7 and 3-13. Dordt was shaky on defense, committing 6 errors in the opener.

The Defenders finished their southern tour by splitting a double-header with Jarvis Christian College. The first game went to Jarvis 6-9 despite very good on-base percentage by the Defenders led by Grant Vande Kamp who went 3-4. Pete Solis' fine pitching performance was

good enough to pick up his first win of the season in two appearances. Scott Gritters led the hitting attack with three hits in four at bats and driving in 3 runs. Several other Defenders had 2 hits as the team came out on the top 14-3.

The team now carries a 3-5 record and must wait for some dry weather to get outside and play. The first home game is scheduled for Monday, April 16, at 3:30 against Dr. Martin Luther College. ♦



Van Bommel swings into action.

. . . And To Kansas City

This past Tuesday the Dordt College women's softball team traveled to Yankton, S.D. to take on Mount Marty College in a double-header. Geri Tjaarda hit a two-run home run in the bottom of the first inning to start the scoring. Linda Mabie tied the score at 5 runs each in the 4th inning with a solo homer but bring another player across the plate as they lost 5-6. Mabie, Donna De Ruyter, and Lisa Vis each had 2 hits in 4 at bats for the team.

On April 6, the Lady Defenders opened up a 2-0 lead against Briar Cliff. However, the Lady Chargers tied up the score and took the game into extra innings. Briar Cliff scored a run in the top of the eighth and held on to win 4-3. The second game was called in the top of the 5th inning due to darkness and will

be replayed.

The team began their season by sweeping a double header from William Jewell during Spring break. Linda Mabie was 3-3 while Marlys Van Maanen went 2-4 as the team won 2-1. Five Lady Defenders had 2 hits as they scored 10 runs to the opposition's 8. Nancy De Nooy, Van Maanen, and Mabie shared the pitching duties.

The team found a tougher St. Benedictine team in the next contest. Dordt had only 4 hits in the opener and still managed to come up with 5 runs, but it was not enough as they fell short 5-8. In the second game Geri Tjaarda and Mary Koll both went 3-4 but again came up shy 6-10.

The Lady Defenders now carry a 2-3 record into their season and hope that the weather will allow them to play the majority of their games. ♦

Tennis Off To Faulty Start

by C.L.T.

During spring break the men's tennis team made their annual trek to Texas. While playing outdoors for the first time this year, the Defenders were ousted in three matches. University of Texas-Arlington defeated Dordt 5-0 in a rain-shortened match on March 27 in Arlington, TX. North Texas State won 9-0 in Denton, TX on the 28th and Weatherford College of Weatherford, TX beat Dordt 6-3. The final match of the tour was rained out. Coach Dr. Len Rhoda stated that the players experienced improved play throughout the tour.

On April 5, Dordt challenged Morningside in Sioux City. Junior Gale Tien won

his singles match and then teamed with Senior Steve Anema for a doubles victory. These, however, were the only bright spots on the scoreboard as Dordt went down 7-2.

Last Monday Dordt played Westmar College in Le Mars and captured their first victory 6-3. Singles winners were Anema, Tien, junior Mark Christians, and sophomore Dave Vosteen. Winning in doubles were Vosteen/Christians and Anema/Tien.

With improved weather allowing more outdoor practices, the team should find continued improvements in play and experience a successful season overall. Home matches are played at Open Space Park. ♦

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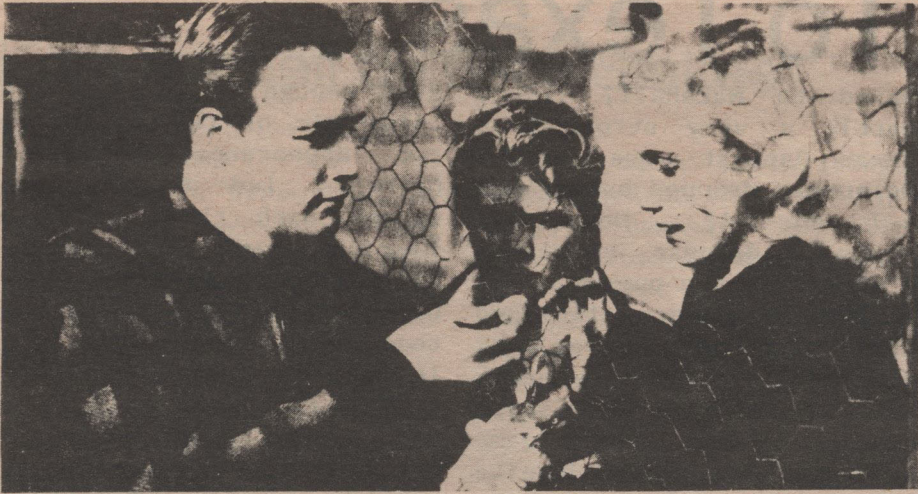
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by ELLEN DE GROOT

"On the Waterfront" is not only an excellent film but also a significant film for the Christian community. It is a story of a longshoreman's union in the early 1950's. The union, which has been taken over by a corrupt boss, now oppresses the men it is intended to serve. These men who unload the huge cargo ships entering their harbor are cowed by the terrorism of the boss and his officers. Any one who attempts to reveal the corruption of the union is quickly murdered.

Out of this sleazy neighborhood set near a harbor of New York City, comes Jerry Malloy (Marlon Brando), an ex-prizefighter and younger brother of an officer of the corrupt union. He seems inarticulate and vaguely stupid—punch-drunk—besides being under the thumb of the union boss. But Jerry will prove

that there is far more to him than anyone guesses when the union tricks him into helping to murder his friend, Joey Doyle.

Brando's portrayal of Jerry Malloy is only one of the brilliant performances that makes "On the Waterfront" such fascinating viewing. Eva Marie Saint (Joey Doyle's sister Edie), Lee J. Cobb (union boss), Rod Steiger (Malloy's older brother), and Karl Mabolen (Father Barry) enliven a screenplay which showcases the rich and colorful dialect of the area.

The character of Father Barry is especially significant since he is convinced that Christ is Lord of the docks as well as of the church. He brings the gospel to the holds of the ships and begins a change in Jerry Malloy that will liberate him from oppressive corruption. Through a courageous priest, Christ's light shines "down in the hole" where these longshoremen sweat.

MOVIE PREVIEW

Magic Show Highlights Fair

by SUE KONYNENBELT

A Chemistry magic show, solar energy demonstrations, high school science projects, and an electron microscope in action—these are only a few of the many exciting features anticipated at Dordt's 4th annual science fair, to be held Saturday.

At 3 p.m., an animated film, "The Lorax" will be shown in S4. This "Dr. Seuss" film is about the destruction of natural resources, and should be seen by anyone with an

interest in saving our environment's resources.

Other demonstrations will feature slide-making, wind energy, and a bee hive. A plant sale is also planned.

The highlight of the fair will undoubtedly be the chemistry magic show, to be held at 6:30 p.m. in S4. According to Pam Veltkamp, president of the Natural Science Club, a lot of planning has been put into the fair, and "No one should miss it!"

Sheila Walsh Concert

Sheila Walsh, who won the 1982 "Dove Award" for International Artist of the Year in gospel music, will give a concert in the Chapel at Dordt College at 8 p.m. on Wednesday, April 18, sponsored by Northwestern and Dordt Colleges. Tickets will be on sale at the door, \$4 for students with ID cards and \$5 for others.

Walsh was born in Scotland and raised by a mother who loved God and music. "I remember that every Sunday my mother would bring a new classical record for us to listen to; I decided I wanted to be an opera singer," Sheila says. "When I was about 17 I went to hear a local gospel group and was touched by their message. One of them asked me to join the group." The group, "Unity", performed at festivals, in churches and schools, and even on

TV. Sheila had a chance to go to the Royal Academy of Operatic Art in London, but chose to study theology at the London Bible College instead.

She later joined the Youth for Christ band "Oasis" which helped evangelists throughout Europe. Sparrow Records offered her a contract, and her recording "Future Eyes" was acclaimed in America. Cliff Richard and Craig Pruess produced her follow-up album "War of Love" in 1983. She recently completed a tour of the United States and Canada, and has sung at a series of festivals in Britain.

"God is really doing a new work among His people in Britain," she says. "I'm looking forward to spending more time in America, sharing some of the things God has shown me."

NOT THE TOP 40

Celebrating 'Refo' Music

by MARK-PHILIP VENEMA

Walking into the foyer of the meeting hall at the Jubilee Conference in Pittsburgh Pennsylvania, I heard Romanowski's music floating above the crowd of jubilant faces. People moved through the dozens of tables set up by "refo" (reformational) organizations, buying and selling various books on cultural transformation and Christian perspective.

William David Romanowski dedicated his new mini EP to Christians like these who are committed to serving Christ. This EP, which contains four original songs, is a strong attempt to produce "refo" music.

Romanowski was particularly excited about the EP because he had just received a batch of a thousand records for the Jubilee Conference. The music fit the weekend well as it is joyful, upbeat celebration music.

A good example is "Celebrate," probably the most

catchy tune. This song, as well as the others, is backed by a full band which has the basic rock setup playing a unique sound. Romanowski's piano dominates the songs with melodies that stick with the listener. "Dreams are Coming Alive" joyfully captures Romanowski's dedication to Cultural transformation. Musical uniqueness is also displayed in the other two tracks, "Assassin" and "Uncharted Seas."

The album is available at the Dordt College Bookstore for \$3.50.

